DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00 \$21.85

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02/03/2017 12:06 PM

2017-894247

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-644-034

RPTT \$ 5.85 / #37-067-25-02 / 20170122

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 19, 2016 between Gale A. Johnson and Mary Ellen Johnson, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF California

COUNTY OF Rivers ide

Grantor: /c Gale A. Johnson.

Mary Ellen Johnson

This instrument was acknowledged before me on by Gale A. Johnson and Mary Ellen Johnson.

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

CAROLYN ROSE QUINTANA COMM. #2099309 ARY PUBLIC • CALIFORNIA RIVERSIDE COUNTY Commission Expires FEB 7, 2019

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California )  County of Riverside )  On 1-9-17 before me, Care	olyn Rose Quintana,	
personally appeared Cale A. Johnson and Mary Ellen		
personally appeared	Name(s) of Signer(s)	
Johnson	, and a second s	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
CAROLYN ROSE QUINTANA COMM. #2099309 NOTARY PUBLIC • CALIFORNIA & RIVERSIDE COUNTY	rertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.  ITNESS my hand and official seal.  ITNESS my hand and official seal.  Signature of Notary Public	
Place Notary Seal Above  OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document		
Title or Type of Document: Document Date:		
Number of Pages: Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:  Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited	
	<u> </u>	

## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 067 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-034

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) <u>A ptn of 1319-30-644-034</u>	FOR RECORDERS OPTIONAL USE ONLY
b) c) d)	Document/Instrument #: Book: Page: Date of Recording:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) □ OtherTimeshare</li> </ul>	Notes:
3. Total Value / Sales Price of Property:	\$ <u>1,084.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>1,084.00</u>
Real Property Transfer Tax Due:	\$ 5.85
If Exemption Claimed:     a. Transfer Tax Exemption, per NRS 375.090, Sec     b. Explain Reason for Exemption:	ition:
5. Partial Interest: Percentage being transferred: N/A  The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their indocumentation if called upon to substantiate the information claimed exemption, or other determination of additional tax of interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be j	y of perjury, pursuant to NRS 375.060 and NRS 375.110 formation and belief, and can be supported be provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
owed. Signature	Capacity Seller
Signature // Jary Sturgen	CapacitySeller CapacitySeller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Gale A. Johnson and Mary Ellen Johnson by: Resorts Realty, LLC	Print Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
	State: NV Zip: 89449  QUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20170122
Address: 3476 Executive Pointe Way #16	
City: Carson City State:	NVZip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)