A portion of A.P.N. # 1319-30-712-001 ESCROW NO. <u>#16-025-08-71</u> / 20170127 RECORDING REQUESTED BY: STEWART TITLE COMPANY

DOUGLAS COUNTY, NV 2017-894255 Rec:\$16.00 02/03/2017 12:14 PM \$16.00 Pgs=3 STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:	Linda	Pipkin
	10330	Valuet

10339 Velvet Seed Circle
Spring Hill, FL 34608
A FEID AVIET DE ATELL OF TOTALE TERM AND
AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA } } ss COUNTY OF Douglas }
and says: That JAMES R PIPKIN, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as
named as one of the parties in that certain <u>Grant Deed</u> dated <u>September 19, 1998</u> executed by
RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
to JAMES R PIPKIN and LINDA PIPKIN, husband and wife
as joint tenants, recorded as Instrument No. 450616, on September 19, 1998
in Book 998, Page 6258, of Official Records of Douglas
County, Nevada, covering the following described property situated in <u>Douglas</u>
County, State of Nevada:
See Exhibit 'A' attached hereto and by this reference made a part hereof.
Leule Proh-
DATE: 2-11-14 Linda Pipkin
OMETICA MATERIAL DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTI
STATE OF Florida CYNTHIA MAIORINI Notary Public - State of Florida My Comm. Expires Oct 3, 2018
COUNTY OF Hernando Commission # FF 140733 Bonded Through National Notary Assn. Bonded Through National Notary Assn. Commission # FF 140733 Bonded Through National Notary Assn. Commission # FF 140733 Bonded Through National Notary Assn. Commission # FF 140733 Bonded Through National Notary Assn. Commission # FF 140733 Comm
This instrument was acknowledged before me on
Feb 11, 2014
by, Linda Pipkin
Signature (Mthy Margani
Notary Public

OFFICE of VITAL STATISTICS

CERTIFIED COPY

OFFICIAL RECORDS BK: 2658 PG: 150 PG: 1560



05/05/2009 3:08PM # Pages 1 Filed & Recorded in Official Records HERNANDO COUNTY CLERK OF COURT KAREN NICOLAI

of.

VOID IF ALTERED OR ERASED

FLORIDA CERTIFICATE OF DEATH

AL FILE NO.			- 111-2				
DECEDENT'S NAME (First, Middle, Last, Suffix)				la S		2. SEX	
JAMES R. 3. DATE OF BIRTH (Month, Day, Year) 4a, AGE-Last Birthday L4b, UNDER 1 YEA		p	PIPKIN			Male	
	(Years) Mon		UNDER 1 DAY Hours	Minutes	5. DATE OF DEATH (N		
March 28, 1945	64	i ja juli			May 17,	2009	
	ACE (City and State or Foreign Cour			ITY OF DEA	1745/15/14/15/7		
	kane, Washingto	n	- 1 H	lernar	do		
9 PLACE OF DEATH HOSPITAL: Inpatien (Check only one)	it Emergency Room/O	Outpatient	Dead on Arriv	al	a communication of the communi		
NON-HOSPITAL: Hospice		1 4 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Decedent's He		Other (Specify)		
10. FACILITY NAME (If not institution, give street address)			ITY, TOWN, O		N OF DEATH	11b. INSIDE CITY LIMITS	
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		1 0.0				n name)	
X Married Married, but Separated 14a. RESIDENCE - STATE	Widowed Divorced		inda S	call Olla Par III			
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14d. STREET ADDRESS	Hermando		14e. AF		141. ZIP CODE	14g. INSIDE CITY LIMITS	
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15a. DECEDENT'S USUAL OCCUPATION (Indicate type of		(life.) 15b	. KIND OF BUS	INESS/IND		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Do not use "Retired" Perfusionist		in a state of the	4edical	몽네다		V design	
16. DECEDENT'S RACE (Specify the race/races to indicate	e what decedent considered himself.						
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Asian IndianChinese	FilipinoJapanese		tnamese	Othe	ır Asian <i>(Specily)</i>		
Native Hawailan Guamanian or Cham		Other Pacific Isl. (Speci			Other (Specify		
7. DECEDENT OF HISPANIC OR HAITIAN ORIGIN?	Yes (If Yes, specify) X No	Mexica		rto Rican		ntral/South American	
(Specify if decedent was of Hispanic or Haitian Origin.)			NEW THE	- The	7	Haitia	
		Other	Hispanic (Spec	ily)		naniai	
18. DECEDENT'S EDUCATION (Specify the decedent's high	ghest degree or level of school comp		Hispanic <i>(Spec</i>	ily)		AS DECEDENT EVER IN	
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THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK. WARNING:

DH FORM 1946 (08-04)

41601881

CERTIFICATION OF VITAL RECORD



EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Odd-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001