DOUGLAS COUNTY, NV Rec:\$14.00

2017-894270

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**DECLARATION OF HOMESTEAD** 

Assessor Parcel Number: 1320-02-001-0	54 RANCH ELLISON, RECORDER
OR	
Assessor's Manufactured Home ID Number:	\ \
	\ \
Recording Requested by and Mail to: Name: Susan B Brown	\ \
Address: 1734 Joni Ct	
City/State/Zip: Minden, NV 89423	
·	
Chèck One:  ☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
Single Person	
By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	
Name on Title of Property	
Susan B Brown TTEE	
do individually or severally certify and declare as follows:	
Susan Berry Brown	
is/are now residing on the land, premises (or manufactured home) located in the city/town of	
(set forth legal description and commonly known street address OR manufactured home description)  VAYCE 4B, WAD # 1011, BOOK 195 Page 1322 DOCUMENT #	
17711 This Change 195 page 1922 Document of	
1734 Toni Ct., Minden, NV 89423 365985	
I/We claim the land and premises hereinabove described, together wi	th the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this	3 day of Flbruary, 20/1.
Swan Borry Brown	
Signatury P	Signature
Print or type pame here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal
This instrument was acknowledged before me on 2-3-17	Notally Seal
by Susan berry Brown (date)	(25525555555555555555
Person(s) appearing before notary	NOTARY PUBLIC
Person(s) appearing fleffore notary	STATE OF NEVADA
	County of Douglas V
Signature of nondrial officer	My Appointment Expires August 5, 2020
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
	]

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009