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DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2017-894296 02/06/2017 09:48 AM

WAGNER KIRKMAN BLAINE

Pgs=4

APN: A portion of APN 42-260-01

Recording requested by: and when recorded mail to:

00050337201708942960040044

KAREN ELLISON, RECORDER

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Claude L. Alber and Jan M. Alber, Trustees c/o Robin L. Klomparens, Esq.

WAGNER KIRKMAN BLAINE

WAGNER KIRKMAN BLAINE KLOMPARENS & YOUMANS

10640 Mather Boulevard, Suite 200 Sacramento, CA 95655

Mail tax statements to: Claude L. Alber and Jan M. Alber 2285 Anton Way Sacramento, CA 95835

# TRUST TRANSFER DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAUDE L. ALBER, now a married man, who previously took title as an unmarried man

does hereby QUITCLAIM to CLAUDE L. ALBER and JAN M. ALBER, as Trustees of the Alber Family Trust

all right, title and interest, in the following described real property in the County of Douglas, State of Nevada:

## SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: /-/6-/7

CLAUDE L. ALBER

Aportion of APN 42-260-01

Notary Acknowledgment Attached

#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SACraverto

On Jaman 16, 2017, before me, AND E. Weir, a notary public, personally appeared CLAUDE L. ALBER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

## EXHIBIT "A"

(A portion of APN 42-260-01)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 001 as shown and defined on said Condominium Plan. (B)

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Rock Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity (A) purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1381, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' (B) the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document of Official Records of Douglas County, during ONE use week season", as said quoted term is defined in the within the " Prime Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

# STATE OF NEVADA DECLARATION OF VALUE

City: Mather

Assessor Parcel Number(s)	_ / \
a. Portion of APN 42-260-01	\ \
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: ()- Wast /enite &
VOther - timeshare	110011100
	0 (No sale - transfer to a revocable trust)
b. Deed in Lieu of Foreclosure Only (value of property	
	0
	0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	
b. Explain Reason for Exemption: Transfer of title	to a trust without consideration
5. Partial Interest: Percentage being transferred:	% tastinterest of a 1/5/st interes
The undersigned declares and acknowledges, under pen-	
and NRS 375.110, that the information provided is corr	
and can be supported by documentation if called upon t	· · · · · · · · · · · · · · · · · · ·
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly ar	d severally liable for any additional amount owed.
a V CHA HILL	- \ \
Signature Clause Punc	Capacity: Individual
5 × 500 11/21/21	. /
Signature Claude Wille	Capacity: Trustees
STATE OF A	DATATED (OD A NIGERI) ANTEODRA A GROAT
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Claude L. Alber	Print Name: Claude & Jan Alber, Trustees  Address: 2285 Anton way
Address: 2285 Anton Way City: Sacramento	City: Sacramento
State: CA Zip: 95835	State: CA Zip: 95835
	<u> </u>
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)	
Print Name: Robin L. Klomparens, Esq.	
	Escrow # N/A

State:CA

Zip: 95655