

16
APN# _____



KAREN ELLISON, RECORDER

Satisfaction of Judgment
Type of Document

Recording requested by:

Guglielmo & Associates c/o Anthony F. DeMartino, Esq.

Return to:

Name: Anthony F. DeMartino, Esq.

Address: 415 South Sixth Street, Suite 200 K

City/State/Zip: Las Vegas NV 89101

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2017 JAN 25 PM 1:49

BOBBIE R. WILLIAMS
CLERK

BY  DEPUTY

1. **Guglielmo & Associates, PLLC**
2. Anthony F. DeMartino, Esq.
3. Nevada Bar No. 8047
4. 415 South Sixth Street, Suite 200 K
5. Las Vegas NV 89101
6. (702)889-6009
7. *Attorney for Plaintiff*

Justice Court, East Fork Township
Douglas County, Nevada

8. ARROW FINANCIAL SERVICES, LLC,
9. Plaintiff

Case No.: 07401CV
Dept No.:

10. vs.

SATISFACTION OF JUDGMENT

11. Sabrina D Lohr ,
12. Defendant(s)


13. Full Satisfaction is hereby acknowledged of the Judgment entered on April 24, 2008,
14. recorded on 03/26/2014 in Doc# 0840061, plus all costs in the above-entitled action, and I
15. hereby authorize and direct the Clerk of the Court to enter Satisfaction of records of said
16. judgment.

17. DATED January 19, 2017.

18. AFFIRMATION Pursuant to NRS 239B.030

19. The undersigned does hereby affirm that this document does not contain the social security
20. number of any person.

Guglielmo & Associates, PLLC


Anthony F. DeMartino, Esq.
Nevada Bar No. 8047
415 South Sixth Street, Suite 200 K
Las Vegas NV 89101
(702)889-6009
Attorney for Plaintiff

21. 90909
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23.
24.
25.

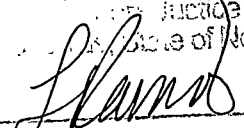
1. **CERTIFICATE OF SERVICE BY MAIL**

2. I hereby certify that I am an employee of Guglielmo & Associates and that on this January 19,
3. 2017, I served the foregoing Satisfaction of Judgment by depositing a true copy thereof into the US Mail,
4. postage prepaid, and addressed as follows:

5. Sabrina D Lohr
6. PO BOX 11680
7. ZEPHYR COVE NV 89448-3680

8. 
9. Legal Assistant for Guglielmo and Associates

10. The Document to which this certificate
11. is attached is a full, true and correct
12. copy of the original on file and of record
13. in my office

14. Date: Clerk of 1-25-17 Justice Court
15. County: Clark State of Nevada
16. (Seal)
17. By: 
18. Deputy Clerk