DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

Total:\$17.95

02/06/2017 01:24 PM

2017-894335

TRADING PLACES INTERNATIONAL



KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

Owner number: 17722

Signature

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to 1862, LLC all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

(Seal)

appertaining. Witness our hand(s) this ____ day of February 20 Walley's Property Owners Association, A Nevada non-profit corporation BY: Trading Places International, LLC ITS: Managing Agent BY Stacey Shilling ITS: Sr. Vice President of Corporate Operations State of California))SS. County of Orange) before me, Melanie Nevarez, Notary Public, personally appeared Stacey Shilling, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person of the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJUR Yunder the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County of Dane Onlethan Date Onlethan Date Onlethan Date	lanje Nevarez notan putu
personally appeared Tacky	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	vidence to be the person(s) whose name(s) is/are aged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), executed the instrument.
O'	certify under PENALTY OF PERJURY under the laws fithe State of California that the foregoing paragraph true and correct.
Commission # 2112411 Notary Public - California	ITNESS my hand and official seal.
My Comm. Expires Jun 17, 2019	Signature of Notary Public
Place Notary Seal Above	ONAL ————————————————————————————————————
Though this section is optional, completing this in	orval. Information can deter alteration of the document or Form to an unintended document.
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than	Document Date:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:Signer Is Representing:	☐ Other:Signer Is Representing:

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/3978st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1: of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **TWO BEDROOM STANDARD UNIT Every Other Year in EVEN-numbered** year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36022039372

Owner #: 17722

A Portion of APN: 1319-15-000-015

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1319-15-000-015	
b)	\ \
c)	\ \
d)	\ \
A 77 AD	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other Timeshare	NOTES:
1) E Oulei Illieshare	
2 Total Malina/Galan Brian af Brancastan	\$\$250.00
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	s
Real Property Transfer Tax Due:	\$\$1.95
	41.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: _	%
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Signal O D	Capacity ST DD DY CORD OPS
Signature	_ Capacity
Signature	Capacity
Signature	Capachy
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Walley's Property Owners Association	1862, LLC
Print Name:	Print Name:
Address: 25510 Commercentre, #100	Address: 3179 N. Gretna Road
City: Lake Forest	city: branson
State: CA Zip: 92630	State: Mi Zip (05 (C1))
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	11 (MANIER # 1777)
Print Name: Linda Rawson	Escrow # OWNER # 17722
Address: 25510 Commercentre, #100	<u> </u>
City: Lake Forest State: CAS A PURPLIC RECORD THIS FORM	Zip: 92630 MAY BE RECORDED/MICROFILMED)
(42 A LODDIC KECOKO 11112 LOKM	MAI DE RECORDED/MICROFILMED)