DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2017-894359

\$16.00 Pgs=3

02/06/2017 02:05 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company, Inc.
Escrow No. 085930-TEA
When Recorded Mail To:
Stephanie T. Billingsley
18035 SW Pheasant Court
Aloha, OR 97006
Mail Tax Statements to: (deeds only) Same as Above

APN#: 1220-15-210-015

RPTT: #5

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That John Billingsley, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Stephanie T. Billingsley, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 158 as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965 as Document No. 28309 and on June 4, 1965 as Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



Dated: 01/26/2017

Grant, Bargain and Sale Deed - Page 3

John Billingsley

STATE OF ORE GON

 $\}_{ss}$

COUNTY OF WASHINGTON

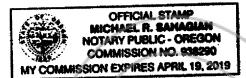
This instrument was acknowledged before me on 1/21/11

by John Billingsley.

Notary Public

OFFICIAL STAMP
MICHAEL R. SAHAGIAN
NOTARY PUBLIC - OREGON
COMMISSION NO. 938290

MY COMMISSION EXPIRES APRIL 19, 201



STATE OF NEVADA DECLARATION OF VALUE

					\	\	
1.	Assessors Parcel Number(s a) 1220-15-210-015)			\		
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY	
٠.	a) ☐ Vacant Land b) ⊠ Single Fam. Res.		DOCUMENT/INSTRUMENT #:				
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK PAGE				
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RI			-	
	g) ☐ Agricultural	h) Mobile Home	NOTES:	300,131,103			
	i) ☐ Other	ii) 🗀 Mobile Home			**************		
	i) 🗆 Othor	_					
3.	Total Value/Sales Price of	f Property:	\$0.00	1			
	Deed in Lieu of Foreclosi			- N			
prop	erty)		()	1 1			
11-	Transfer Tax Value:		\$0.00))			
	Real Property Transfer To	\$0.00	/ /				
	. ,	`		/ /			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
	b. Explain Reason for Exemption: husband deed to wife without consideration						
			/ /	. 1			
5.	Partial Interest: Percentage	being transferred: 100 %	1				
	/ /		. \				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
					of addition	onal tax due, may	
	result in a penalty of 10% of	t the tax due plus interest	at 1% per mo	nth.			
	11 AVDS 375 020 (1)	n 10 n 1 n 1	/ /		6		
- 187	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally nable	ior any	y additional amount	
0W0	/ /////	1000	Capacity	(M)	4		
_	nature (((((((((((((((((((4000	_Capacity _Capacity	<u> </u>			
oig.	nature				***************************************		
	SELLER (GRANTOR) INI	FORMATION	BUVER (GRANTEE) INF	ORMA	TION	
	(REQUIRED)	•	(REQUIRED)				
Pri			Print Name:	Stephanie T. E	illingsle	èv	
Nar	,	/ /				7	
76.	Iress: 18035 SW Pheasa	nt Court	Address:	18035 SW Phe	easant C	ourt	
Cit			City:	Aloha			
Sta			State:	OR	Zip:	97006	
<u>C</u> O	MPANY/PERSON REQUES	STING RECORDING					
	(required if not the celler or buy						

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 085930-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)