

15-



APN: 1219-24-002-011

RECORDING REQUESTED BY:

Flying Eagle Ranch, LLC

KAREN ELLISON, RECORDER

E03

AFTER RECORDATION, RETURN BY MAIL TO:

Flying Eagle Ranch, LLC
850 Flying Eagle Ranch Lane
Gardnerville, Nevada 89460
2515316 and 2515317

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: Grantor, FLYING EAGLE RANCH, LLC., a Nevada limited liability company, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to Grantee, FLYING EAGLE RANCH, LLC., a Nevada limited liability company, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

FLYING EAGLE RANCH, LLC.

Nathan A. Leising
Nathan A. Leising, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 17th day of JANUARY, 2017, by Nathan A. Leising.

Suzanne Cheechov
Notary Public



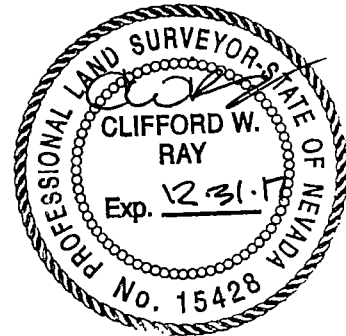
**DESCRIPTION
ADJUSTED PARCEL 2**

A parcel of land located within the east one-half (E1/2) of Section 24, Township 12 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being portions of Adjusted Parcel 14 and Adjusted Parcel 15 as shown on the Record of Survey to Support a Boundary Line Adjustment for Flying Eagle Ranch LLC, filed for record on October 25, 2001 in the Office of the Recorder, Douglas County, Nevada, as Document No. 526220, more particularly described as follows:

COMMENCING at a point on the south line of said Adjusted Parcel 15, said point being the USGLO Brass Cap located at the south 1/4 corner of said Section 24;
thence along the south line of said Adjusted Parcel 15, South 89°57'00" East, 824.53 feet;
thence continuing along said south line, North 19°38'56" West, 21.24 feet;
thence continuing along said south line, South 89°57'00" East, 338.76 feet to the POINT OF BEGINNING;
thence leaving said south line, North 18°24'40" West, 2780.76 feet to a point on the north line of said Adjusted Parcel 14;
thence along said north line, North 71°04'30" East, 1364.34 feet to the northeast corner of said Adjusted Parcel 14;
thence along the east line of said Adjusted Parcel 14, South 14°19'47" East, 683.57 feet;
thence continuing along said east line, South 15°36'39" East, 755.77 feet to the northeast corner of said Adjusted Parcel 15;
thence along the east line of said Adjusted Parcel 15, South 15°22'01" East, 936.91 feet;
thence continuing along said east line, South 04°51'55" East, 791.14 feet to the southeast corner of said Adjusted Parcel 15;
thence along the south line of said Adjusted Parcel 15, North 89°57'00" West, 1100.27 feet to the POINT OF BEGINNING, containing 86.08 acres, more or less

The basis of bearing for this description is S 89°57'00" E being the north line of the northeast 1/4 of said Section 25 as shown on the Record of Survey to Support a Boundary Line Adjustment for Flying Eagle Ranch LLC, filed for record on October 25, 2001 in the Office of the Recorder, Douglas County, Nevada, as Document No. 526220.

Prepared By: R.O. Anderson Engineering, Inc.
Clifford W. Ray, P.L.S. 15428
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1219-24-062-011
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: BLA DEED SAME OWNER

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: FLYING EAGLE RANCH, LLC Print Name: FLYING EAGLE RANCH, LLC
Address: 850 FLYING EAGLE RANCH LN. Address: 850 FLYING EAGLE RANCH LN.
City: GARDNERVILLE City: GARDNERVILLE
State: NV Zip: 89460 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: R.D. ANDERSON Escrow # _____
Address: 1603 ESMERALDA AVE.
City: MILPEN State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)