**DOUGLAS COUNTY, NV** 

2017-894461

Rec:\$17.00

\$17.00 Pgs=1

02/09/2017 08:09 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: MORGAN STANLEY HOME LOANS C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #: 01-180-06, 1418-11-412-006

Loan #: 9402390467623

## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 02/12/2003 in the office of the County Recorder of <u>DOUGLAS</u> County. <u>Nevada</u>, as <u>Book 0203, Page 03986 and Doc # 0566872</u>

made by ROGER P. LA VOIE AND FRANCES A. LA VOIE as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on $\frac{\sigma \times / 06 -  20 7}{MM/DD/YYYY}$ .
MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER
TO MORGAN STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER
CREDIT CORPORATION
$\sim Ch(11/1+el)$
Signed:
tance Natel
Althor med Sizmahim
7
COUNTY OF MAN A A COUNTY OF MAN
STATE OF Mary and COUNTY OF Anne Armodel
The foregoing instrument was acknowledged before me on Q2/06/2017 (MM/DD/YYYY), by
Come Patel as Authorzed 5, nutary of MORGAN
STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN
STANLEY CREDIT CORPORATION F/K/A MORGAN STANLEY DEAN WITTER CREDIT
CORPORATION, who, as such Armee Patel being authorized to do so.
executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to
me.
Signed:
Glin Cook
Notary Public - State of Manual

Commission expires: 10 - 27 - 2026

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMSRL 397722811 T011702-04:01:33 [C-1] RCNNV1





\*D0021544839\*

