

A portion of APN: 1319-30-723-019
R.P.T.T. \$ -0- (#5) / #33-138-37-02 / 20170167
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Laura Valdivia Salinas**, spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to

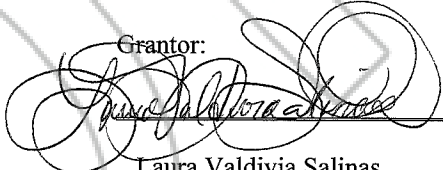
Manuel P Salinas, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2/6/16

Grantor:

Laura Valdivia Salinas

STATE OF)
) SS
COUNTY OF)

On _____ personally
appeared before me, a Notary Public,

_____ personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

Notary Public

When recorded, please mail to:
Manuel P. Salinas
1715 Sandalwood Ave.
Fullerton, CA 92835

Mail tax statements to:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

**CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT
(CALIFORNIA CIVIL CODE § 1189)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF Orange)

On February 06, 2016 before me, Florentina Calugaru, Notary Public
(Date) (Here Insert Name and Title of the Officer)

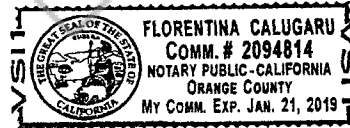
personally appeared Laura Valdivia Salinas,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same
in ~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument
the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Additional Information: _____

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 138 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

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**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a) a portion of APN 1319-30-723-019
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam.Res.
c) Condo/Twnhse d) 2 - 4 Plex
e) Apt. Bldg. f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

3. Total Value / Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) \$ 0
Transfer Tax Value: \$ 0
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption 5
b. Explain Reason for Exemption: Release of Spousal Interest

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to ~~NRS 375.030~~, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Laura Valdivia Salinas* Capacity Grantor
Signature *Manuel P. Salinas* Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Laura Valdivia Salinas
Address: 1715 Sandalwood Ave.
City, State, Zip: Fullerton, CA 92835

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Manuel P. Salinas
Address: 1715 Sandalwood Ave.
City, State, Zip: Fullerton, CA 92835

COMPANY/ PERSON REQUESTING RECORDING
Print Name: Stewart Vacation Ownership Escrow #: 20170167
Address: 3476 Executive Pointe Way #16
City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)