

DOUGLAS COUNTY, NV **2017-894560**  
RPTT:\$1.95 Rec:\$15.00  
\$16.95 Pgs=2 **02/10/2017 08:56 AM**  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

A portion of APN: 1319-30-631-002  
RPTT \$ 1.95 / #49-102-24-02 / 20170170

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **December 19, 2016** between James R. Adams II and Holly D. Adams, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF California )  
 ) SS  
COUNTY OF Lake )

Grantor: James R. Adams II 1-4-17  
James R. Adams II,  
Holly D. Adams 1-4-17  
Holly D. Adams

This instrument was acknowledged before me on Jan. 4, 2017 by James R. Adams II and Holly D. Adams.

Margaret Malley  
Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
PO Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Crest Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-002**

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-631-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property  
 a)  Vacant Land      b)  Single Fam.Res.  
 c)  Condo/Twnhse    d)  2 - 4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other Timeshare

3. Total Value / Sales Price of Property: \$ 464.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 464.00  
 Real Property Transfer Tax Due: \$ 1.95
4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature James R. Adams II Capacity Grantor  
 Signature Holly D. Adams Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: James R. Adams II and Holly D. Adams  
by: Resorts Realty, LLC

Print Name: Resorts West Vacation Club

Address: 400 Ridge Club Dr.

Address: PO Box 5790

City: Stateline

City: Stateline

State: NV Zip: 89449

State: NV Zip: 89449

**COMPANY/ PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20170170  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)