DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2017-894574** 02/10/2017 09:14 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E04

APN#: 1420-18-214-073

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 085380-CAL When Recorded Mail To: Zachary Stephens

866 Coloma Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Zachary Stephens an unmarried man and Jennifer Stephens an unmarried woman who acquired title as Zachary Stephens and Jennifer Stephens, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Zachary Stephens, an unmarried man

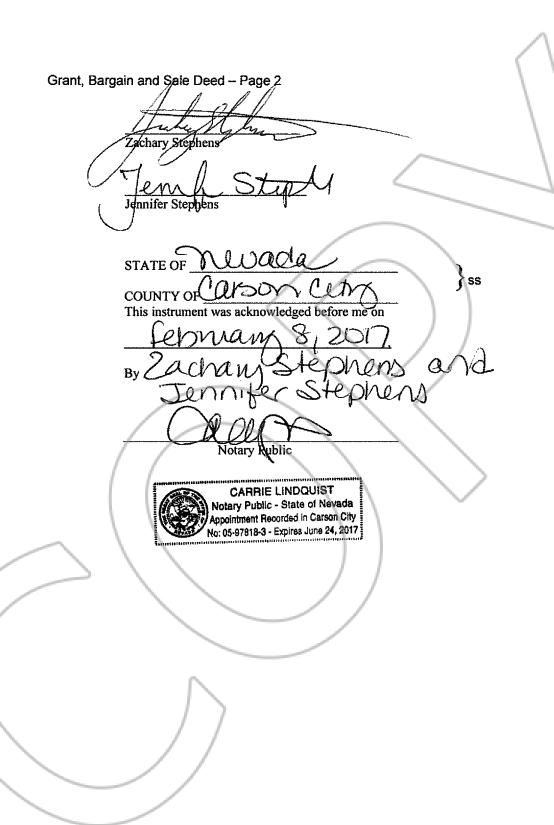
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 121, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/06/2017



STATE OF NEVADA DECLARATION OF VALUE

Address:

Carson Office

2310 S. Carson St, Suite 5A

1.	Assessors Parcel Number(s) a) 1420-18-214-073				\	\ \	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	L USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMEN			
	c) Condo/Twnhse	d) □ 2-4 Plex	1	PA			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:	ECORDING			
	i) ☐ Other	ii) 📋 ivioone rionie	110 1 LS				
		<u>-</u>					
3.	Total Value/Sales Price of	Property:	\$0.00	_ \			
	Deed in Lieu of Foreclosu	re Only (value of		1			
prop	erty)		/	\ \			
	Transfer Tax Value:		\$0.00			~	
	Real Property Transfer Ta	x Due:	\$0.00				
				///		***************************************	
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section 4						
	b. Explain Reason for	Exemption: Deeding from	one Joint Te	nant to the ren	naining Jo	int Tenant without	
cons	sideration		/	, "			
	/						
5.	Partial Interest: Percentage b	eing transferred: 100 %			N.		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
supported by documentation if called upon to substantiate the information provided herein. Furthermo						1. Furthermore, the	
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of	the tax due plus interest a	it 1% per mo	nth.		•	
			///				
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and:	severally liab	le for an	y additional amount	
owe				<i>i</i> 1 - 1			
	nature XQ\(\(\right)\)		Capacity	Herent		NOTE TO COMPANY SECURITY	
Sign	nature		Capacity	U			
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						TION	
Prin		/ / F	Print Name:	Zachary D. S	Stephens		
Name:						***************************************	
			Address:	866 Coloma Drive			
City		100 L L L L L L L L L L L L L L L L L L	City:	Carson City	~	A.C. = 4.6.	
State	e: <u>NV</u> Z	ip: <u>89705</u> S	state:	NV	Zip:	89705	
~~	AD AND ADDRESS OF THE PARTY OF	IDIO DECORROS					
CON	MPANY/PERSON REQUEST	ING RECORDING					
D.:4	(required if not the seller or buyer			Д. 000000	CAI		
rim	Name: eTRCo, LLC. On beha	ili of western title Compa	<u>nv</u> E:	sc. #: <u>085380-</u>	∟ <u>AL</u>		

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)