

DOUGLAS COUNTY, NV **2017-894594**
RPTT:\$0.00 Rec:\$15.00
\$15.00 Pgs=2 **02/10/2017 11:59 AM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER E05

WHEN RECORDED MAIL TO:
Jerome E. Fredrich
1113 Centerville Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 1606608-RLT
APN 1220-17-501-003
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patricia L. Marschall, wife of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Jerome E. Fredrich, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.


Patricia L. Marschall

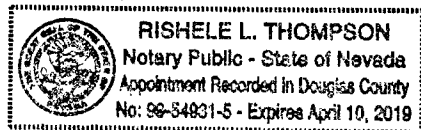
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 2/10/17

by Patricia L. Marschall


NOTARY PUBLIC



Escrow No. 1606608-RLT

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning as the Northwest corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, thence North $89^{\circ}32'00''$ East 373.00 feet; thence South $0^{\circ}37'30''$ West 584.00 feet; thence North $89^{\circ}32'00''$ West 373.83 feet; thence North $0^{\circ}42'20''$ West 584.00 feet to the Point of Beginning.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

Commencing at the Northwest corner of the Northeast $\frac{1}{4}$ of Section 17, Township 12 North, Range 20 East, M.D.B.&M., running East along the North Section line a distance of 160 feet; thence South a distance of 272 feet; thence West a distance of 160 feet to the West boundary line of the Northeast $\frac{1}{4}$ of said Section 17; thence North along said West boundary line a distance of 272 feet to the Point of Beginning.

Note: Legal description previously contained in Document No. 743891 recorded on May 27, 2009.

APN: 1220-17-501-003

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1220-17-501-003
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$0.00 _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Patricia L. Marschall
 Address: 1113 Center ville Way
 City: Gardner ville
 State: NV Zip: 89460

Print Name: Jerome Fredrich
 Address: 1113 Center ville Way
 City: Gardner ville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1606608-RLT
 Address: 1483 Highway 395 Ste B
 City: Gardner ville State: Nevada Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)