DOUGLAS COUNTY, NV

2017-894599 RPTT:\$1669.20 Rec:\$16.00

\$1,685.20 Pgs=3 02/10/2017 12:58 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-29-612-022

RPTT: \$1,669.20

Recording Requested By: Western Title Company

Escrow No.: 085437-ARJ

When Recorded Mail To: Michael W. Wright Johnna H. Wright P.O. Box 1971 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louann M. DeBerry, an unmarried woman as her sole and separate property, who acquired title as Louann M. DeBerry, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael W. Wright and Johnna H. Wright, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 299 in Block C; as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/30/2017

Grant, Bargain and Sale Deed - Page 2

Louann M. DeBerry STATE OF <u>NEWADO</u> } ss By Louann M. DeBerry. **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80869-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-29-612-022					
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGE		
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'i	DATE OF RI	ECORDING:		
	g) Agricultural	h) Mobile Home	NOTES:			
	i) 🗆 Other	-				7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$428,000	.00		
prope		ic Only (value of		1 1		
r p ·	Transfer Tax Value:		\$428,000	00	······································	
	Real Property Transfer Ta	x Due:	\$1,669.20			
		\	***************************************	///		W
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undercigned declared and colonousledges and a smaller of maintaining and AIRC 275 060 12 IRC					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
		me une pres mercor	at 170 per ino	aidi,		
Purs	suant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and	severally liable	for any	additional amount
owe	d		///			, ,
	ature W / Su	upour	_Capacity <u>F</u>	SCROWI	55 K	stant
Sign	ature		_Capacity			
- /	CELLED (CD ANTOD) INE	ODMATION	DI IVED (C	ነኙ ልእነምምጥላ ነእነም	OB1447	PLON!
(SELLER (GRANTOR) INF (REQUIRED)	ORMATION		GRANTEE) INF	OKMA.	HUN
Prin	Print Louann M. DeBerry		(REQUIRED) Print Name: Michael W. Wright and Johnna H. Wright			
Nam	·		i intitame.	Wilchael W. Wi	igiii aiic	i Johnia II. Wilght
li .	ress: P.O. Box 1085		Address:	P.O. Box 1971		
City	: Genoa	/ /	City:	Gardnerville		
State	e: NV 7	Lip: 89411	State:	NV	Zip:	89410
	\	/				
601	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	<u></u>				
CON	MPANY/PERSON REQUES					
Print	(required if not the seller or buye t Name: eTRCo, LLC. On beha		ans/ E	#. DQ5427 AT) I	
Addı		an or western thre comp	<u>any</u> E	sc. #: <u>085437-AF</u>	<u>77</u>	
	1362 Highway 395, S	Ste. 109				

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)