APN#: 1320-30-311-036

RPTT: \$1,423.50

Recording Requested By: Western Title Company

Escrow No.: 086105-TEA When Recorded Mail To: Earl E. Popard

Rebecca L. Gelderman 854 Longleaf Place Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1423.50 Rec:\$16.00
\$1,439.50 Pgs=3

2017-894604
02/10/2017 01:29 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security/number of any person or persons.

(Per NKS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig Carlson, Successor Trustee of the WE Rudhman Revocable Trust dated December 23, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Earl E. Popard, an unmarried man and Rebecca L. Gelderman, a widow, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, in Book 889, Page 4564, as Document No. 209883, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/26/2017

## Grant, Bargain and Sale Deed - Page 3

WE Rudhman Revocable Trust dated December 23, 2003 STATE OF LLINGK COUNTY OF DUPAGE This instrument was acknowledged before me on JAN. 30, 2017 By Craig Carlson. **Notary Public** "OFFICIAL SEAL" EVIENNA ESCANILLA Notary Public - State of Illinois My Commission Expires January 02, 2019

\$\$

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-30-311-036						
2.	Type of Property:		FOR REC	ORDERS OPT	IONAI	L USE ONLY	
	a)  Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT	- 1		
	c) Condo/Twnhse	d) □ 2-4 Plex		PAG			
	e) 🗌 Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g)  Agricultural	h) ☐ Mobile Home	NOTES:				
	i) 🗌 Other	_	,				
3.	Total Value/Sales Price of I	Property:	\$365,000	.00			
٠.	Deed in Lieu of Foreclosure Only (value of property) (						
	Transfer Tax Value:	- cimy (various expropers)	\$365,000	.00	<del></del>		
	Real Property Transfer Tax	Due:	\$1,423.50				
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	r Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %						
Purs	supported by documentation parties agree that disallowal result in a penalty of 10% of suant to NRS 375.030, the leads of the suant to NRS 375.030,	nce of any claimed exem f the tax due plus interes	ption, or other at 1% per mo e jointly and	determination onth.	of additi	ional tax due, may y additional amount	
	ature Prais Inlo	~ \	Canacity	Surces and	Tour	Jac	
	ature		Capacity	Successor	Pare	OCLA	
/ -	/		_ '/' ' _	***************************************			
	SELLER (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) INF	'ORMA'	TION	
	(REQUIRED) (REQUIRED)						
Prin		cessor Trustee of the	Print Name:	Earl E. Popard	and Rel	becca L. Gelderman	
Nam	The second secon				٠,		
V 44.	December 23, 2003  ddress: 4 East Oak St.		Address:	854 Longleaf Place			
City:			City:	Minden			
State		Zip: 60181	State:	NV	Zip:	89423	
~			-		_ Z.p.	07120	
COM	<b>1PANY/PERSON REQUES</b>	TING RECORDING					
	(required if not the seller or buye	er)					
	Name: eTRCo, LLC. On beh	alf of Western Title Comp	any E	sc. #: <u>086105-TI</u>	<u> </u>		
Addr		34- 100					
	1362 Highway 395, S	Sie. 109					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)