

APN : 1219-15-001-088  
This Instrument Prepared by:  
Certified Document Solutions  
17345 Civic Drive, Unit 1961  
Brookfield, WI 53045

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3  
WFG LENDER SERVICES  
KAREN ELLISON, RECORDER  
2017-894626  
02/13/2017 08:12 AM  
E03

**Return To After Recording:**  
Roger R. Jones and Britt L. Jones  
931 Bollen Circle  
Gardnerville, NV 89460  
774950  
Reference Number: 101693335

**Mail Tax Statements To:**  
Roger R. Jones and Britt L. Jones  
931 Bollen Circle  
Gardnerville, NV 89460

Parcel ID#: 1219-15-001-088

NRS 375.090 (3)

**DEED OF GRANT**

This indenture, made this 10 day of February, 2017,  
between **ROGER R. JONES AND BRITT L. JONES, A MARRIED COUPLE, WHO  
ACQUIRED TITLE AS ROGER R. JONES, AN UNMARRIED MAN AND BRITT L.  
HOWARD, AN UNMARRIED WOMAN** whose post office address is 931 Bollen Circle,  
Gardnerville, NV 89460, Grantors, and **ROGER R. JONES AND BRITT L. JONES  
HUSBAND AND WIFE AS COMMUNITY PROPERTY**, whose post office address is 931  
Bollen Circle, Gardnerville, NV 89460, Grantees.

Witnesseth, that said Grantors, for in consideration of the sum of TEN (\$10.00)  
DOLLARS, and other good and valuable considerations in hand paid by Grantees, the receipt  
whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said  
Grantees forever, all the right, title, interest, claim and demand which the said Grantors have in  
and to the following described lot, piece or parcel of land, situate, lying and being in Douglas  
County, Nevada, to-wit:

**SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"**

Property Address: 931 Bollen Circle, Gardnerville, NV 89460

Being all of the same Property conveyed to Grantor by virtue of a Grant, Bargain, Sale  
Deed recorded January 4, 2007 among the Official Property Records of Douglas County,  
Nevada as Book 0107 Page 1306 Instrument 0692156.

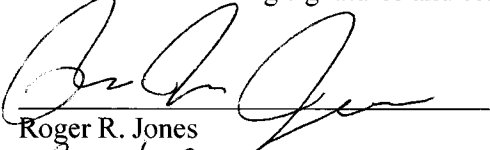
Together with all and singular the tenements, hereditaments, and appurtenances  
thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder

and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signatures and seals:


  
\_\_\_\_\_  
Roger R. Jones

  
\_\_\_\_\_  
Britt L. Jones

STATE OF Nevada }

COUNTY OF Douglas }

This instrument was acknowledged before me on this 6th day of February, 2017  
by Roger R. Jones and Britt L. Jones.

  
\_\_\_\_\_  
Notary Public  
Printed Name: Shari L. Hall  
My Commission Expires: 7/6/19

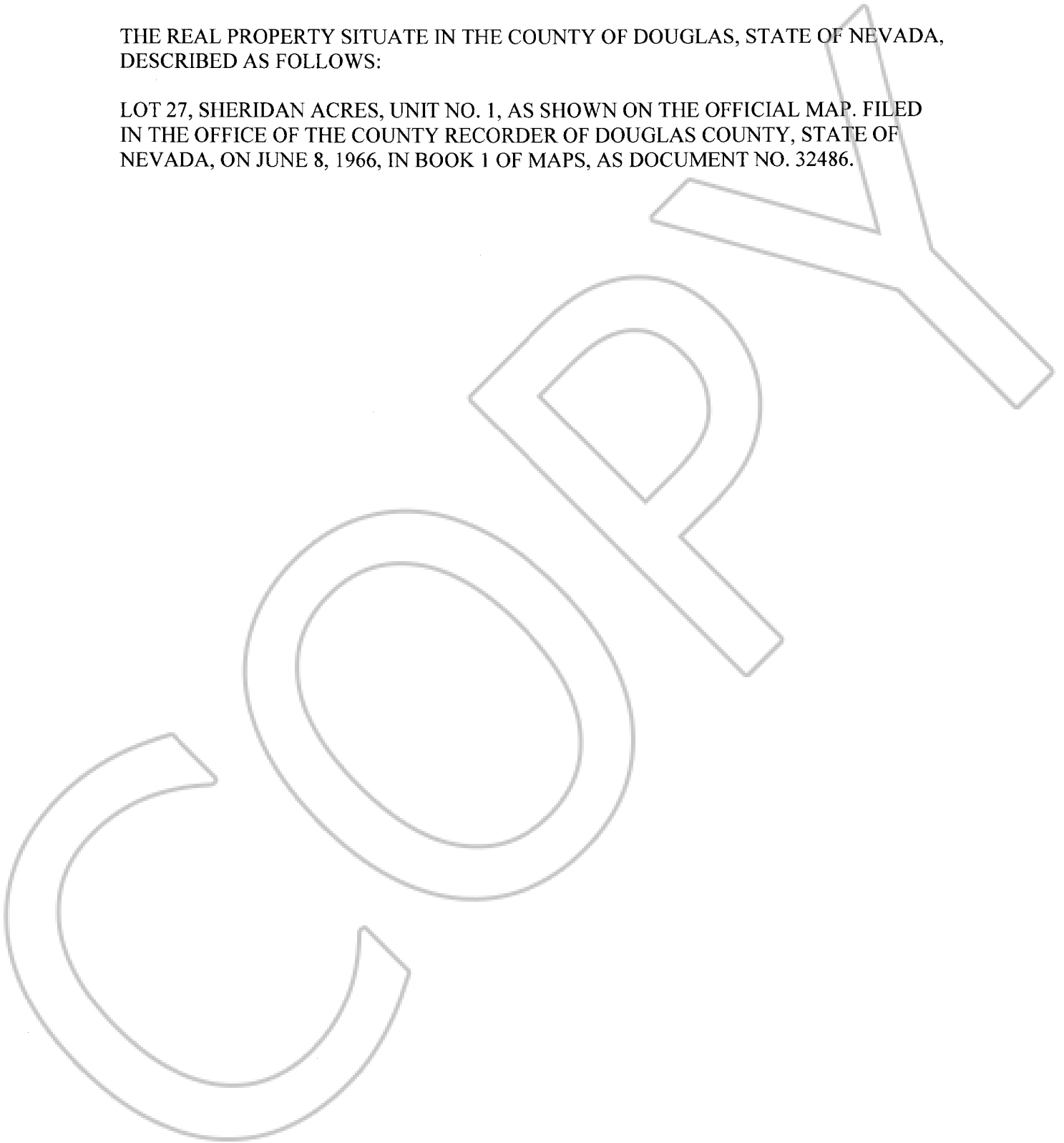


No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

**Exhibit "A"**

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

LOT 27, SHERIDAN ACRES, UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP. FILED  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA, ON JUNE 8, 1966, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 32486.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1219-15-001-088  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'/Ind'l                 |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0.00 ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 03  
 b. Explain Reason for Exemption: UPDATING MARITAL STATUS

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor  
 Signature Britt L Jones Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Roger R & Britt L Jones  
 Address: 931 Bollen Cr  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Roger R and Britt L Jones  
 Address: 931 Bollen Cr  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: WFG  
 Address: 2625 Townsgate Rd  
 City: Westlake Village

Escrow # 4043692/774950  
 State: CA Zip: 91361