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ASSESSOR'S PARCEL NO. 1320-33-817-033

WHEN RECORDED MAIL TO:

ANDERSON YAZDI HWANG MINTON + HORN LLP Marion L. Brown, Esq. 350 Primrose Road Burlingame, CA 94010

MAIL TAX NOTICES TO:

Jan K. Huggans, Trustee P.O. Box 597 Bridgeport, CA 93517 DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

2017-894660 02/13/2017 01:28 PM

ANDERSON YAZDI HAWANG

KAREN ELLISON, RECORDER

E07

Pgs=3

QUITCLAIM DEED

JAN K. HUGGANS, Trustee of the HUGGANS FAMILY TRUST AGREEMENT dated February 1, 2002, whose address is P.O. Box 597, Bridgeport, CA 93517,

hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to:

JAN K. HUGGANS, Trustee of the SURVIVOR'S TRUST under the HUGGANS FAMILY TRUST AGREEMENT dated February 1, 2002, whose address is P.O. Box 597, Bridgeport, CA 93517,

all of her right, title and interest in that certain real property located in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 33 IN BLOCK E, AS SHOWN ON THE FINAL MAP #1006-12 OF CHICHESTER ESTATE, PHASE 12, RECORDED JANUARY 8, 2004, IN BOOK 0104, OF OFFICIAL RECORDS, T PAGE 2012, DOCUMENT NO. 601490, DOUGLAS COUNTY, NEVADA.

Property street address: 1360 Brooke Way, Gardnerville, Nevada

TOGETHER with all right, title, and interest in and to all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 17 day of January, 2017

JAN K: HUGGANS, Trustee of the Huggans Family

Trust Agreement dated February 1, 2002

Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

Jank Augans Justic JANK. HUGGANS, Trustee of the Huggans Family Trust Agreement dated February 1, 2002

ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

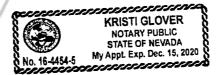
Nerda STATE OF CALIFORNIA } COUNTY OF MONO! }ss.

On January Public, personally appeared MN K. HUGGANS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



DECLARATION OF VALUE	
Assessor Parcel Number(s)	
a) 1320-33-817-033	\wedge
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: TYNST OR BC
i) 🗀 Omei	
2 Tatal Malua/Salar Duina of Dunautru	<u> </u>
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	S
Real Property Transfer Tax Due:	s
	\ - - -
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption:	sees without consideration to
or from a trust	
5. Partial Interest: Percentage being transferred: _	%
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	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus interes	st at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature Jan 12 Bluggans	Capacity Trustee
Signature	Capacity
any and can demand a month of	DAMADD (CD 17 MDE) D MOD3 (1 MAO)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: JAN K- Huggans, Truster	Print Name: Jan K. Huggars, Transis
Address: P.O. Box S97	Address: P.O. Box S97
City: Bridge port	City: Bridgepost
State: CA Zip: 93517	State: (A Zip: 93517
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson yazdı etal	Escrow # \sim / \wedge
Address: 350 Princose Roal	~ A. A.
City: Ruslingane State:	Zip: 94010
VAS A PURLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA