



KAREN ELLISON, RECORDER

APN: 1220-10-301-018 and
1220-10-310-027

Recording Requested By and Mail To:
DAWN ELLERBROCK, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702

The persons executing this document hereby affirm
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustees of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe)

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property LYNN HETTRICK and ARLA HETTRICK, Trustees of the HETTRICK FAMILY 1991 TRUST.

We, LYNN HETTRICK and ARLA HETTRICK, Trustees of the HETTRICK FAMILY 1991 TRUST, do certify and declare that we are residing on the land and premises located at 1475 Glenwood Drive, Gardnerville, Nevada, and more particularly described as follows:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL NO. 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD FEBRUARY 22, 1977,

AS DOCUMENT NO. 07057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPTING THEREFROM A PORTION OF THE SOUTH ½ OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A PORTION OF PARCEL 3 OF A PARCEL MAP FOR DR. CARL SCHMIDT, RECORDED IN BOOK 277, PAGE 949 AS DOCUMENT NO. 07057, AND A PORTION OF THE LAND DESCRIBED IN DEED RECORDED IN BOOK 477, PAGE 453, AS DOCUMENT NO. 06326, ALL OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL NO. 3: THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL, NORTH 12°53'26" EAST, 166.18 FEET; THENCE NORTH 58°33'51" EAST, 6.49 FEET; THENCE NORTH 68°37'44" EAST, 44.63 FEET TO THE SOUTHWEST CORNER OF LOT 18, COUNTRY CLUB ESTATES, AS SAID SUBDIVISION IS RECORDED IN BOOK 51, PAGE 377, RECORDS OF DOUGLAS COUNTY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 18, NORTH 8°50'51" EAST, 100.00 FEET; THENCE SOUTH 0°52'00" WEST, 93.35 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 18; THENCE EASTERLY AND NORTHERLY ALONG SAID SOUTHERLY LINE, NORTH 68°37'44" EAST, 20.29 FEET; THENCE NORTH 39°58'01" EAST, 199.60 FEET; THENCE SOUTH 12°09'57" EAST, 306.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL NO. 3; THENCE WESTERLY ALONG SAID SOUTHERLY LINE, SOUTH 79°16'00" WEST, 309.04 FEET TO THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1220-10-301-018

PARCEL 2:

A PARCEL OF LAND BEING A PORTION OF LOT 17, COUNTRY CLUB ESTATES SUBDIVISION, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 12 NORTH, RANGE 20 EAST,

M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

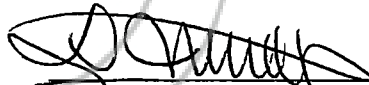
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17, PROCEED SOUTH 20°57'10" WEST, 171.37 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE NORTH 56°14'49" WEST, 40.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, TO A POINT; THENCE NORTH 74°36" WEST, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, 11.05 FEET, TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE NORTH 20°57'10" EAST, 163.58 FEET TO THE NORTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE SOUTH 69°02'50" EAST, 50.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF GLENWOOD DRIVE, TO THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. APN: 1220-10-310-027

(Pursuant to NRS 111.312 this legal description was previously recorded on February 23, 2016, as Document No. 2016-876723).

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on 2-7, 2017.



LYNN HETTRICK, Trustee

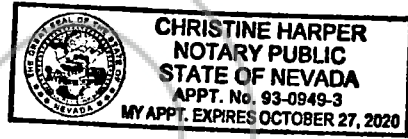


ARLA HETTRICK, Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On February 7, 2017, personally appeared before me, a Notary Public,
LYNN HETTRICK and ARLA HETTRICK, who acknowledged that they executed the
above instrument.

Christine Harper
NOTARY PUBLIC



Mailing Address for Tax Statements:
LYNN HETTRICK and
ARLA HETTRICK, Trustees
1475 Glenwood Drive
Gardnerville, NV 89460