APN: 1220-27-110-022

DOUGLAS COUNTY, NV

2017-894700

Rec:\$16.00 \$16.00 Pgs=3

02/14/2017 09:30 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

Frank Z. LaForge Holland & Hart LLP 5441 Kietzke Lane, 2nd Floor Reno, Nevada 89511

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PARTIAL RELEASE OF JUDGMENT

Reference is hereby made to that certain Judgment In A Civil Case dated June 4, 2014, entered in United States District Court, District of Nevada, Case No. 3:13-cv-00235-RCJ-VPC, against, *inter alia*, Michael E. Jarrett, and D. Gerald Bing, Jr., individually and as Trustee of the D. Gerald Bing Jr Trust dated January 17, 2000 (collectively, "Debtor"), in favor of Branch Banking Trust Company, a North Carolina banking corporation ("Lender"), and recorded on June 17, 2014, in the office of the County Recorder of Douglas County, Nevada, as Document No. 844604 (the "Judgment"). Although the indebtedness evidenced by the Judgment has not been fully paid, Lender, at Debtor's request, has elected to release from the lien of the Judgment the property described on Exhibit "A" hereto.

NOW, THEREFORE, Lender DOES HEREBY RELEASE AND TERMINATE all interest now held by it in and to that property situated in Douglas County, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference.

The remaining property subject to the lien of the Judgment shall continue to be encumbered by the Judgment under the terms thereof. This Partial Release of Judgment is made without affecting the personal liability of any person for payment of the indebtedness evidenced by said Judgment.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its authorized representative this 31 day of January, 2017.

T	on	h	_	,.	•
Ł	∍en	u	t	1	

BRANCH BANKING TRUST COMPANY, a North Carolina banking corporation

y: Jan Ada

Its: Serior Vice President

STATE OF Florida) ss. County of <u>Pinellas</u>)

This instrument was acknowledged before me on <u>JAN. 31</u>, 2017, by <u>Tom Aderhold</u>, as <u>SR. Vice President</u> of Branch Banking Trust Company, a North Carolina banking corporation.

TAMMY LYNCH
Notary Public, State of Florida
Commission# FF 92086
My comm. expires Mar. 21, 2018

Notary Public

My Commission Expires:

3/21/18

EXHIBIT "A"

Escrow No.01606393 RLT

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1081, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

APN: 1220-27-110-022

