DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00 MICHAEL S GREGG

2017-894707 02/14/2017 10:52 AM

Pgs=4

KAREN ELLISON, RECORDER

APN: 1320-32-702-003

When Recorded Return To:

Michael S. Gregg, Esq. 448 Hill Street Reno, NV 89501

Send Tax Statements To:

Andries deHaan, Trustee Betty deHaan, Trustee 36882 Marber Drive Rancho Mirage, CA 92270

Property address:

1520 Hwy 395, Gardnerville, NV 89410

Please complete	Affirmation	Statement	below:
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1 104	Se complete 11111 Indiana.
$ \mathbf{x} $	I the undersigned hereby affirm that this document submitted for recording does not contain the
_	social security number of any person or persons (Per NRS 239B.030)
	-OR-

_	I the undersigned hereby affirm that this document submitted for recording contains the social
	security number of a person or persons as required by law:
	(State specific law)
	Multan A. Attorney
L	Title

Signature

Michael S. Gregg, Esq.

Print name

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andries DeHaan and Betty DeHaan, Husband and Wife, as joint tenants

do hereby GRANT, BARGAIN, SELL and CONVEY to

Andries deHaan and Betty deHaan, Trustees of The deHaan Revocable Living Trust under instrument dated August 17, 2006

all their interest in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: February 2, 2017
andridela
Andries DeHaan
Bitty Rosen Betty De Haan
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document
State of California
County of Riverside) ss.
On February 7, 2017, before me, Audra Ellingen, a Notary Public
personally appeared Andries DeHaan and Betty DeHaan, who proved to me on the basis
of satisfactory evidence to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.
ochan of which the persons doted, executed the mouseum
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature AUDRA ELLINGSON Commission # 2125173 Notary Public - California Riverside County My Comm. Expires Aug 28, 2019
Print name Audra Ellingson

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the Northeast 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Quarter section corner common to Sections 32 and 33 in said Township and Range;

Thence South 86°55'22" West, a distance of 1,271.84 feet to a point at the Northeasterly corner of the parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8, of Official Records, at Page 426, Douglas County, Nevada, Records; being also a point in the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395);

Thence South 44°54'00" East along said right-of-way line, a distance of 220.00 feet to the most Easterly corner of the parcel of land conveyed to HENRY F. TIETJE, et al, recorded September 21, 1958, in Book D-1 of Deeds, at Page 527, Douglas County, Nevada, Records, the TRUE POINT OF BEGINNING;

Thence continuing along said Highway right-of-way line South 44°54'00" East, a distance of 100.00 feet;

Thence South 45°06'00" West, a distance of 200.00 feet;

Thence North 44°54'00" West, a distance of 100.00 feet;

Thence North 45°06'00" East, a distance of 9.00 feet to the most Southerly corner of the property conveyed to HENRY F. TIETJE, et al, as herein before referred to;

Thence continuing North 45°06'00" East along the Southeasterly line of said TIETJE property, distance of 191.00 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description was previously described in document recorded June 17, 2010, in Book 610, Page 3151, as Document No. 765369, Official Records of Douglas County, Nevada.

APN: 1320-32-702-003

STATE OF NEVADA DECLARATION OF VALUE

	arcel Number (s)				\ \
a) 1320-32-702-		_				\ \
						\ \
-		_				\ \
d)						
2. Type of Pro	perty:			FOR RECO	RDERS O	PTIONAL USE ONLY
a) (Vacant Land	b)	Single Fam Res	. Notes: 🙇		
c) 🗀	Condo/Twnhse	d)	2-4 Plex		Trus	t OR BC
e)	Apt. Bldg. Agricultural	f) 🛂 h) 🗀	Comm'l/Ind'l Mobile Home	-	11.00	
9) [i) [Other	"/ []		-	San	
"				-	7	
3. Total Valu	e/Sales Price o	of Property:		0.00		
Deed in Lie	u of Foreclosure	Only (value o	f property)		1	
Transfer Tax		• •		\$	__	
	ty Transfer Tax [Due:		\$		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•		1	Mar. 1		/
4. If Exemption	on Claimed:			7		/
a. Transf	er Tax Exemption,	per NRS 375.	090, Section:			/
b. Explair	n Reason for Exen	nption: TRANSFER TO	TOUCT WITH	OUT CONSIL	ERATIO	N
		IRANSFER TO	TRUST WITH	OUT CONSID	Z Z	
5 Dartial Into	erest: Percenta	ge being fra	esferred:	%	1	
		-	The State of the S	1	1	
The undersigne	d declares and ac	knowledges, u	nder penalty o	of perjury, pur	suant to	NRS 375.060
and NRS 375 1	10 that the inform	ation provided	is correct to t	ne pest of the		alion and
halief and con i	so cumported by di	ocumentation !	t called upon	to supstantia	te the th	Officiation
provided herein	Furthermore, the	e disallowance	of any claime	d exemption,	or other	1% per month
of additional tax	due, may result in	n a penalty of	10% of the tax	due plus inte	elest at	70 per monan.
D All	IDC 275 020 the	Buyer and S	Soller shall b	e iointly an	d seve	rally liable for any
		: Duyer and C	Jener Shan s	,0,0,,,,,		,
additional am	- (3) \ \ \ \ \ \	11/	arren.	/ Lane	icity Gr	
	anda ica 1	te 14/200				
Signature <u>/</u>	Belly Q	2/A/a	am	Capa	city_G	antor
/		_				
SELLER (G	RANTOR) INF	ORMATIO	N BUYE			<u>IFORMATION</u>
	EQUIRED)		The second secon	(REQUIRED)) - d-11	- 9 Dotty do Hoon Trustees
Print Name:	Andries deHaan	& Betty deHaar				n & Betty deHaan, Trustees
Address:	36882 Marber Dr	rive	_	ss: 36882 Ma		ve
City:	Rancho Mirage		_ City:	Rancho I		00070
State:	CA Zip:	92270	_ State:	<u>CA</u>	_ Zip:	92270
	/	/				
	PERSON REC		RECORDI	<u>NG</u>		
(REQUIRED IF	NOT THE SELLER OR I	BUYER)			. 44 NI/A	
Print Name:	Michael S. Greg	g, Esq,.		Escrow	# N/A	
Address:	448 Hill Street			ND /	7in:	90501
City: Reno			State:	NV	_Zip:	89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)