

DOUGLAS COUNTY, NV

2017-894723

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

02/14/2017 01:32 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Hugh W. Fenwick

PO Box 3271

Starkline W 89449

MAIL TAX STATEMENTS TO:

Hugh W. Fenwick

Same as above

Escrow No. 1606631-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1319-30-621-003

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDERS USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Hugh Fenwick and Karin Veronica Franck, Husband and Wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Hugh W. Fenwick and Karin Usach Franck, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Hugh Fenwick

Karin Veronica Franck

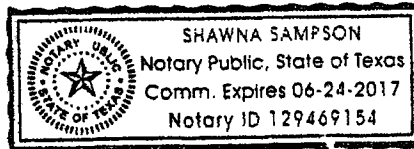
STATE OF NEVADA ^{Texas}
COUNTY OF DOUGLAS ^{Tarrant}

} ss: 2/7/17

This instrument was acknowledged before me on, by Hugh Fenwick

Shawna Sampson
NOTARY PUBLIC

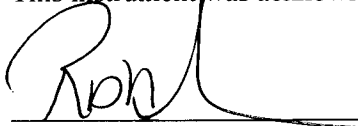
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01606631.



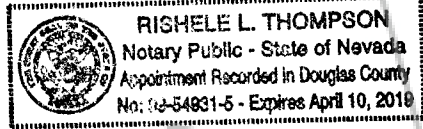
STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 2-8-17 , by Karin Veronica Franck.



NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain name of document dated date of document under escrow No. **01606627**.

COOPER

Order No.: 01606631-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit C as set forth on the Condominium Map of Lot 22, TAHOE VILLAGE NO. 2, recorded August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/6 interest in and to the Common Area as designated on the Condominium Map of Lot 22, TAHOE VILLAGE NO. 2, recorded August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada.

APN: 1319-30-621-003



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1319-30-621-003
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: convert vesting for owners - all ownership remains the same

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Hugh Fenwick + Karin Veronica Franck
 Address: PO Box 3271
Stateline, NV 89449
 City, State, Zip

(REQUIRED)
 Print Name: Hugh W. Fenwick + Karin U Sach Franck
 Address: PO BOX 3271
Stateline, NV 89449
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1606631-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410