WHEN RECORDED MAIL TO:

Rodney S. Moore
PD BOT 139
WWW.M. W 81423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1606878-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$15.00
\$15.00 Pgs=2
TICOR TITLE - GARDNERVILLE

2017-894733
02/14/2017 02:42 PM

E05

KAREN ELLISON, RECORDER

APN 1320-13-000-018

Space Above for Recorder's Use Only

R.P.T.T.: #5

OUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Philomine A Moore, spouse of grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Rodney S Moore, a married man as hos sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Thelomine a. Moore))
Philomine A Moore	Grantor
STATE OF NEVADA	} ss:
COUNTY OF DOUGLAS) 55.
This instrument was acknowledged before r	ne on 2/10/17,
by Phylomene A More	
NOTARY PUBLIC	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2019
	No: 99-54931-5 - EXPRESS AND 101 MAIN 1

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 12 & 13, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the North one-quarter corner of said Section 13 as shown on the Parcel Map for Valley View Ventures recorded January 27, 1988 in the Office of Recorder, Douglas County, Nevada as Document No. 171456, a found 2" iron pipe, the POINT OF BEGINNING;

thence along the east boundary of Parcel 2 as shown on the Parcel Map for Norman A. and Cindy L. Denny recorded June 20, 2005 in said Office of Recorder as Document No. 647270, South 00°02'12" West, 600.17 feet;

thence North 89°57'48" West, 287.37 feet to the Southeast corner of Parcel 1 as shown on said Parcel Map;

thence along the East boundary of said Parcel 1, North 00°02'12" East, 666.71 feet to a point on the Southerly right-of-way of Eldon Way as shown on the Record of Survey to Accompany a Boundary Line Adjustment for Herman, Spence and Bing recorded August 7, 1996 in said Office of Recorder as Document No. 393833;

thence along said Southerly right-of-way of Eldon way the following two courses:

Along the arc of a curve to the left, nontangent to the preceding course, having a radius of 680.00 feet, central angle of 19°47'35", arc length of 234.91 feet, chord bearing of North 46°53'17" East, and a chord distance of 233.74 feet;

North 36°58'51" East, 193.72 feet to the Northeast corner of said Parcel 2; thence leaving said Eldon Way along the East boundary of said Parcel 2, South 00°01'23" East, 381.22 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 1, 2006, BOOK 0606, PAGE 95, AS FILE NO. 676352, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN: 1320-13-000-018

STATE OF NEVADA-DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s) a) 1320-13-000-018	\ \	
1	\ \	
/	\ \	
c)	\ \	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
a) \square Vacant Land b) \square Single Fam. Res.	Book Page	
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:	
e) Apt. Bldg f) Comm'l/Ind'l	Notes:	
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	_ \ \ \ '	
3. Total Value/Sales Price of Property:		
Deed in Lieu of Foreclosure Only (value of property)	\$)	
Transfer Tax Value		
Real Property Transfer Tax Due:		
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, See	ection 5	
V_{α} , \sim 0 \sim 0 \sim 1.1.1		
b. Explain Reason for Exemption:	30035 19500	
5. Partial Interest: Percentage being transferred:%		
5. Tultus meressi Teresimge sems amazenem		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax dae plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer		
and Seller shall be jointly and severally liable for any additional amount owed		
Signature Capa	city USAU	
SignatureCapa	city	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Philomine A. Moore	Print Name: Rodney S. Moore	
Address: DD lave 639	Address: Po Box 639	
Limber N 81423	Lundon W81433	
City, State, Zip	City, State Zip	
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)		
Print Name: Ticor Title of Nevada, Inc. Escrow #.:1606878-RLT		
Address: 1483 Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		