DOUGLAS COUNTY, NV

RPTT:\$982.80 Rec:\$15.00

2017-894751

\$997.80 Pgs=2

r.

02/15/2017 09:59 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-15-410-032

File No:

143-2515591 (JL)

R.P.T.T.:

\$982.80

When Recorded Mail To: Mail Tax Statements To:

John Craig Lindstrom 800 Long Valley Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Manzano and Jessica Manzano, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John Craig Lindstrom, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22 IN BLOCK N AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 10, 1967 IN MAP BOOK 1, PAGE 55, FILE NO. 35914.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/17/2017

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W	
Paul Manzano	
<u>O'ssu Nayro</u> Jessica Manzano	
Jessica Manzano	
0	

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on ___

by

Paul Manzano and Jessica Manzano.

Notary Public

(My commission expires: 3)

es: 3/16/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 17, 2017** under Escrow No. **143-2515591**.

J. LANE
Notary Public-State of Nevada
APPT NO 98-1380-5
My App. Expires March 16, 2017

J. LANE
Notary Public-State of Nevada
APPT NO. 98-1380-5
My App. Expires March 16, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)	1220-15-410-032	()	
b)		\ \	
c)		. \	
d)_		\ \	
_	· ·	\ \	
2.	Type of Property	FOR RECORDERS OPTIONAL USE	
a)	Vacant Land b) Single Fam. Res		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
	, <u> </u>	7	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$252,000.00	
	b) Deed in Lieu of Foreclosure Only (value of p	roperty) (_\$)	
	c) Transfer Tax Value:	\$252,000.00	
	d) Real Property Transfer Tax Due	\$982.80	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Secti	On:	
	b Explain reason for exemption:		
	D. Expansion of the control of the c		
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges.	under penalty of perjury, pursuant to NRS	
375	060 and NRS 375.110, that the information	provided is correct to the best of their	
info	rmation and belief, and can be supported by do	ocumentation if called upon to substantiate	
tne	information provided herein. Furthermore, the med exemption, or other determination of additional and the control of the contr	itional tax due may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	ler shall be in intly and severally liable for any add	ditional amount owed.	
Sign	nature	Capacity: Snantor	
Sig	nature)	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
D-:-	Paul Manzano and Jessica	Print Name: John Craig Lindstrom	
	nt Name: Manzano	Address: 800 Long Valley Road	
	iress: 3701 State Route 208	•	
City		City: Gardnerville	
Sta		State: NV Zip: 89460	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
. .	First American Title Insurance	="	
[] pr	at Nama: Company	File Number 143-2515591 11 / 11	
li-	nt Name: Company dress 1663 US Highway 395 Suite 101	File Number: 143-2515591 JL/ JL	
li-	dress 1663 US Highway 395, Suite 101	File Number: 143-2515591 JL/ JL State: NV Zip: 89423	