DOUGLAS COUNTY, NV

2017-894767

RPTT:\$1072.50 Rec:\$16.00 \$1,088.50 Pgs=3

ETRCO, LLC

02/15/2017 12:12 PM

APN#: 1220-16-210-012

RPTT: \$1,072.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 085961-ARJ

When Recorded Mail To:

David R. Jeppson 22277 Hedy Lane Sonora, CA 95370

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David D. Drew Jr., a married man as his sole and separate property who acquired title as David D. Drew, Jr., an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David R. Jeppson, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block A of AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/10/2017

Grant, Bargain and Sale Deed - Page 2

David D. Drew Jr. STATE OF OCYCLO SS COUNTY OF This instrument was acknowledged before me on By David D. Drew Jr. Notar Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80689-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

City/State/Zip: Gardnerville, NV 89410

	a) 1220-16-210-012				\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	L USE ONLY	
	a) Vacant Land	b) Single Fam. Res.	•	I/INSTRUMENT #:	__\.	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:			
	g) Agricultural	· · · · · · · · · · · · · · · · · · ·		NOTES:		
	i) 🗆 Other	•				
3.	Total Value/Sales Price of Property:		\$275,000	.00	1	
	Deed in Lieu of Forecl	osure Only (value of	(/ / /		
prop	erty)			\\		
	Transfer Tax Value:		\$275,000			
	Real Property Transfer	Tax Due:	\$1,072.50) /]		
			/ /			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason	for Exemption:	, //			
_	Partial Interest Presents of Life Aven Co. 11 100 04					
5.	Partial Interest: Percentage being transferred: 100 %					
	The sundentianed declare and educated at 1 and 1 and 2					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a politary of 107	o of the tax due plus interest	at 170 pet me	/11t11.		
Pur	suant to NRS 375.030, th	ne Buyer and Seller shall be	inintly and	severally liable for an	v additional amount	
owe	d.	ie 124) er und Sener sman se		severally name for an		
	nature VV	when -	Capacity	ESONI	235HO C	
	nature		Capacity			
"			· ·			
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
\	(REQUIRED)		(REQUIR	ED)		
Prin	nt David D. Drew	Jr.	Print Name:	David R. Jeppson		
Nan	ne:	/ /				
	Address: 1008 Riverview Drive			22277 Hedy Lane		
City			City:	Sonora		
Stat	e: NV	Z ip: 89460	State:	CA Zip:	95370	
<u>CO1</u>	MPANY/PERSON REQU					
Dain	(required if not the seller or l	• ,		Ing #. 0950C1 ADI		
	ress: Douglas Office	behalf of Western Title Compa	<u>ипу</u> Е	Esc. #: <u>085961-ARJ</u>		
Auu	1362 Highway 39	5. Ste. 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)