DOUGLAS COUNTY, NV RPTT:\$1053.00 Rec:\$16.00 2017-894770

\$1,069.00 Pgs=3

02/15/2017 12:14 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Paul Gonzales Jr.

Geraldine S. Gonzales

1408 Honey Locust Avenue gurdnerville, nv 39410

MAIL TAX STATEMENTS TO:

Paul Gonzales Jr.

Escrow No. 1700194-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-03-210-010

R.P.T.T. \$1,053.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paula Iverson, Trustee of the Counter Irrevocable Grantor Trust, dated January 22, 2015

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Paul Gonzales Jr. and Geraldine S. Gonzales, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Paula Iverson, Trustee of the Counter Irrevocable Grantor Trust, dated Janua 2015 USAN	ary 22,
Paula Iverson, Trustee	
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before	e me on , 30 7
by Paula Iverson, Trustee of the Counter	Irrevocable Grantor Trust, dated January 22, 20
NOTARY PUBLIC	Notary Public - State of Nevada Apparational Recorded in Douglas County No. 39-54831-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590, and September 28, 2004 in Book 904, at Page 11209, as Document No. 625221.

APN: 1220-03-210-010



STATE OF NEVADA-DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) <u>1220-03-210-010</u> b)	\ \
b)	\ \
d)	\ \
	FOR RECORDERS OPTIONAL USE ONLY
 2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. 	Book Page
 a) □ Vacant Land b) W Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex 	Date of Recording:
e)	Notes:
· · · · · · · · · · · · · · · · · · ·	
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
	\$270,000.00
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$270,000.00
	\$270,000.00
	\$1,053.00
	Φ <u>1,033.00</u>
4. If Exemption Claimed	\ / /
a. Transfer Tax Exemption, per NRS 375.090, Se	ection
b. Explain Reason for Exemption:	
	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of supported by documentation if called upon to substantiate the integration agree that disallowance of any claimed exemption, or other result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly/and/severally liable for any additional at	of their information and belief, and can be formation provided herein. Furthermore, the ner determination of additional tax due, may month. Pursuant to NRS 375.030, the Buyer
Signature Capa	
SignatureCapa	city
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION
(REQUIRED)	me: Paul Gonzales Jr. + genaldine 5
Print Name: Paula Iverson, Trustee of the Counter Print Na	me: Paul Gonzales Jr. + gentlame
Irrevocable Grantor Trust, dated January 22, 2015	gonzales
Address: 3971 Hampton Way Address:	1408 Honey Locust Avenue
Napa, CA 94558	Gardnerville, NV 89410
City, State, Zip	City, State Zip
	1
COMPANY/PERSON REQUESTING RECORDING (Reg	uirea ii not the Selier or Buyer)
	#.: <u>1700194-RLT</u>
Address: 1483 Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	