DOUGLAS COUNTY, NV

RPTT:\$292.50 Rec:\$16.00

\$308.50 Pgs=3 02/15/2017 02:02 PM

2017-894779

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-09-710-052

RPTT: \$292.50

Recording Requested By: Western Title Company

Escrow No.: 086355-DVS When Recorded Mail To: Lanturn Investments, LLC, a Nevada limited liability company

3075 College Drive Carson City, NV 89703

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 56, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/09/2017

## Grant, Bargain and Sale Deed - Page 2

Lagunak, Inc., a Nevada corporation

By Jesus E. Rey, President

STATE OF Nevada COUNTY OF Carson City

This instrument was acknowledged before me on

0.10.11

by Jesus E. Rey.

Notary Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No. 02-79055-5 - Expires December 16, 2018

ss

## STATE OF NEVADA DECLARATION OF VALUE

| 1.           | Assessors Parcel Number(s) a) 1220-09-710-052  | ı  |  |  |  |
|--------------|--|--|--|--|--|
| 2.           | Type of Property:  |  | FOR REC  | CORDERS OPTION   | AT TISE ONLY   |
|              | a) Vacant Land   | b) ☐ Single Fam. Res.  | DOCUMEN  | IT/INSTRUMENT #;   | AL USE UNLI  |
|              | c) Condo/Twnhse  | d) □ 2-4 Plex  | воок   | PAGE   |  |
|              | e) Apt. Bldg   | f) Comm'l/Ind'l  |  | ECORDING:  |  |
|              | g)  Agricultural   | h) ☐ Mobile Home   | NOTES:   |  |  |
|              | i) [ Other   | ,  |  |  |  |
| 3.           | Total Value/Sales Price of P<br>Deed in Lieu of Foreclosure<br>Transfer Tax Value:   | roperty:<br>Only (value of property)   | \$75,000.<br>(<br>\$75,000.  |  |  |
|              | Real Property Transfer Tax   | Due:   | \$292.50   | 00   |  |
|              | 1 3  |  | ΨΔ/2.50  |  |  |
| 4.           | If Exemption Claimed:  |  |  |  |  |
|              | a. Transfer Tax Exemption per NRS 375.090, Section   |  |  |  |  |
|              | b. Explain Reason for Exemption:   |  |  |  |  |
| 5.           | Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | d acknowledges, under p<br>n provided is correct to the<br>if called upon to substance of any claimed exemp<br>the tax due plus interest | ne best of the<br>stiate the info<br>stion, or other<br>at 1% per mo | ir information and be<br>rmation provided her<br>determination of add<br>onth. | lief, and can be<br>ein. Furthermore, the<br>ditional tax due, may |
| r urs<br>owe | suant to NRS 375.030, the B  | uyer and Seller shall be   | iointly and  | severally liable for   | any additional amount  |
|              | ature John & Day   | ) \ \  | 4 /  | <i>(</i> '   |  |
|              | ature ature  |  | _Capacity(   | aranter  |  |
| 8            |  |  | _Capacity  | Granter  |  |
|              | SELLER (GRANTOR) INFO<br>(REQUIRED)  | RMATION  |  | GRANTEE) INFORM  |  |
| Prin         | ,  | vada corporation   | Print Name:  | Lanturn Investments  | s LLC a Nevada   |
| Nam          |  |  |  | limited liability com  |  |
| Addı         |  | _/   | Address:   | 3075 College Drive   |  |
| City         |  |  | City:  | Carson City  |  |
| State        | : <u>NV</u> Z  | ip: <u>89460</u> S   | State:   | NV Zip   | : 89703  |
| <u>ግር</u> ስአ | ADANIV/DEDOONI DEOLUDOS  | PAIG PROGRESS  |  |  |  |
| ۱۷ری         | IPANY/PERSON REQUEST<br>(required if not the seller or buyer   | ING RECORDING  |  |  |  |
| Print        | Name: eTRCo, LLC. On beha  | )<br>If of Western Title Comm  |  | #- 00/0/2 Divo   |  |
| Addr         | ess: Carson Office   | ii or ir caterii Title Compa   | mix Es   | sc. #: <u>086355-DVS</u>   |  |

2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)