

DOUGLAS COUNTY, NV

2017-894785

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

02/15/2017 02:21 PM

WFG LENDER SERVICES

KAREN ELLISON, RECORDER

E07

This Instrument Prepared by:  
Certified Document Solutions  
17345 Civic Drive, Unit 1961  
Brookfield, WI 53045

**Return To After Recording:**

Mark A. Joncas and Cynthia E. Joncas  
1408 Marlette Circle  
Gardnerville, NV 89460  
Reference Number: 767196

**Mail Tax Statements To:**

Mark A. Joncas and Cynthia E. Joncas  
1408 Marlette Circle  
Gardnerville, NV 89460

Parcel ID#: 1220-09-810-054  
NRS 375.090 (07)

**DEED OF GRANT**

This indenture, made this 9 day of FEBRUARY, 2017,  
between **THE JONCAS FAMILY TRUST**, whose post office address is 1408 Marlette  
Circle, Gardnerville, NV 89460, Grantors, and **MARK A. JONCAS AND CYNTHIA E.  
JONCAS, HUSBAND AND WIFE AS JOINT TENANTS**, whose post office address is 1408  
Marlette Circle, Gardnerville, NV 89460, Grantees.

Witnesseth, that said Grantor(s), for in consideration of the sum of TEN (\$10.00)  
DOLLARS, and other good and valuable considerations in hand paid by Grantee(s), the receipt  
whereof is hereby acknowledged, do(es) hereby remise, release and quitclaim unto the said  
Grantee(s) forever, all the right, title, interest, claim and demand which the said Grantor(s)  
has/have in and to the following described lot, piece or parcel of land, situate, lying and being  
in Douglas County, Nevada, to-wit:

**SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"**

Property Address: 1408 Marlette Circle, Gardnerville, NV 89460

Being all of the same Property conveyed to Grantor by virtue of a Grant Deed recorded  
February 2, 2007 among the Official Property Records of Douglas County, Nevada as Book  
0207 Page 00651 Instrument 0694284.

Together with all and singular the tenements, hereditaments, and appurtenances  
thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder  
and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signature(s) and seal(s):

Mark A. Joncas, Trustee

Mark A. Joncas, Trustee

Cynthia E. Joncas, Trustee

Cynthia E. Joncas, Trustee

STATE OF NEVADA }

DOUGLAS

COUNTY OF \_\_\_\_\_ }

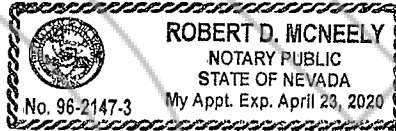
This instrument was acknowledged before me on this 9 day of FEBRUARY, 2017 by Mark A. Joncas and Cynthia E. Joncas, Trustee(s) of THE JONCAS FAMILY TRUST.

Robert D. McNeely

Notary Public

Printed Name: ROBERT D. MCNEELY

My Commission Expires: 4/23/2020



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

**Exhibit "A"**

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 334 OF GARDNERVILLE RANCHOS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28309 AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-09-810-054  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of _____	Recording: _____
Notes: Trust OK BC	

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( 0 )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION FROM A TRUST

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark A. Joncas Trustee Capacity Grantor  
 Signature Cynthia E. Joncas Trustee Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: THE JONCAS FAMILY TRUST  
 Address: 1408 Marlette Circle  
 City: Gardnerville State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Mark A. Joncas and Cynthia E. Joncas  
 Address: 1408 Marlette Circle  
 City: Gardnerville State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: WFG Lender Services  
 Address: 2625 Townsgate Rd, Suite 101  
 City: Westlake Village

Escrow #: 767196  
 State: CA Zip: 91361