APN: 1220 -02 -001-030 Recording requested by and mail documents and tax statements, if applicable, to: Name: TOM GOLDSTON ROLLING City/State/Zip: Gardwordle

That - TOM Goldston

LIN101

1.

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KAREN ELLISON, RECORDER

## NOTICE OF LIEN

(Mechanic Lien)

ROOFINS

INC

NOTICE IS HEREBY GIVEN:

|    | hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., 108.221 to 108.246 inclusive, on property located in           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Parcel 1 6F SHINING MOUNTAIN RANCh                                                                                                                         |
|    | DOWMENT # 505023<br>1697 TOLER RD<br>GARDNEWITC NV 89460                                                                                                   |
| 2. | The amount of the original contract is: \$ 6270                                                                                                            |
| 3. | The total amount of all additional or changed work, materials and equipment, if any, is:                                                                   |
| 4. | The total amount of all payments received to date is: \$650                                                                                                |
| 5. | The amount of the lien, after deducting all just credits and offsets is: \$ 5620                                                                           |
| 6. | The name of the owner(s), if known, of the property is/are:                                                                                                |
| 7. | The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: |

| 8.                                                                                    | A brief statement of the terms of payment of the lien claimant's contract:                                                                                              |                                            |                        |                                                  |                           |  |  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|--------------------------------------------------|---------------------------|--|--|
|                                                                                       | 10%                                                                                                                                                                     | deposit                                    | BALHNEE                | LpsN                                             | Completion                |  |  |
|                                                                                       |                                                                                                                                                                         | ·                                          |                        |                                                  | \ \                       |  |  |
|                                                                                       |                                                                                                                                                                         | •                                          |                        | -                                                |                           |  |  |
|                                                                                       |                                                                                                                                                                         |                                            |                        |                                                  | \ \                       |  |  |
| 9.                                                                                    | That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim. |                                            |                        |                                                  |                           |  |  |
| 10.                                                                                   | THIS FORM COMPLIES WITH NRS 108.226.                                                                                                                                    |                                            |                        |                                                  |                           |  |  |
| In Witness Whereof, I/We have hereunto set my hand/our hands this 15 day of FE3 20 17 |                                                                                                                                                                         |                                            |                        |                                                  |                           |  |  |
|                                                                                       | Tom A Goldston  Print name of Claimant                                                                                                                                  |                                            |                        |                                                  |                           |  |  |
|                                                                                       |                                                                                                                                                                         | <                                          |                        |                                                  |                           |  |  |
| By: Am a Soloton  Authorized Signature                                                |                                                                                                                                                                         |                                            |                        |                                                  |                           |  |  |
|                                                                                       |                                                                                                                                                                         | <del> </del>                               | Authorize              | od Signature                                     |                           |  |  |
| COUN                                                                                  | OF NEVADA                                                                                                                                                               | glas)                                      |                        |                                                  |                           |  |  |
|                                                                                       | Tom                                                                                                                                                                     | A Goldsto                                  | $\sim$                 |                                                  | _, being first duly sworn |  |  |
| on oath                                                                               | according to I                                                                                                                                                          | aw, deposes and says                       | · 1                    |                                                  | _,,                       |  |  |
|                                                                                       | I have read th                                                                                                                                                          | e foregoing Notice of I                    | Lien claim, know the   | contents the                                     | ereof and state that the  |  |  |
| same is                                                                               | true of my own                                                                                                                                                          | personal knowledge,                        | except those matter    | s stated upon                                    | information and belief,   |  |  |
| and, as                                                                               | to those matte                                                                                                                                                          | ers, I believe them to b                   | e true.                |                                                  |                           |  |  |
|                                                                                       |                                                                                                                                                                         |                                            |                        |                                                  |                           |  |  |
|                                                                                       | _ \                                                                                                                                                                     |                                            | In Om                  | 1 Solds                                          | ton                       |  |  |
|                                                                                       | ,                                                                                                                                                                       |                                            |                        |                                                  | ire of Claimant           |  |  |
| Subscri                                                                               | bed and sworr                                                                                                                                                           | to before me ths $\int_{-\infty}^{\infty}$ | day of Feb.            | ruany                                            | , 20/                     |  |  |
| Notary                                                                                | ?<br>laurupe<br>Public                                                                                                                                                  | Tanen_                                     |                        | NOTARY P<br>STATE OF N                           | EVADA 🛭                   |  |  |
| •                                                                                     | mission expire                                                                                                                                                          | es:                                        | 12-6956-5<br>My Appoin | County of D<br>SHAWNYNE (<br>tment Expires Febru | GARREN ()                 |  |  |

Consult an attorney if you doubt this forms fitness for your purpose.