DOUGLAS COUNTY, NV

2017-894805

Rec:\$15.00 Total:\$15.00

02/16/2017 09:52 AM

US BANK HOME MORTGAGE

Pgs=2

APN # 1220-15-410-064

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304



KAREN ELLISON, RECORDER

Investor #:

SUBSTITUTION OF TRUSTEE

Service#: 1268364RL1



Loan#: 2200565785

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, MARION P DOWELL, JR AND CANDICE DOWELL, HUSBAND AND WIFE AS JOINT TENANTS. as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated SEPTEMBER 03, 2015 and recorded SEPTEMBER 08, 2015 as Instrument No. 2015-869315, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA. WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000 as Trustee under said Deed of Trust.

Dated: FEBRUARY 04, 2017

Beneficiary:

U.S. BANK N.A.

April Ferguson, Officer

Loan#: 2200565785 Srv#: 1268364RL1

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State of KENTUCKY
County of DAVIESS } ss.

On FEBRUARY 04, 2017, before me, Brandon Miller, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Brandon Miller Commission Expires: 08/20/2017

Commission No: 495666

