

DOUGLAS COUNTY, NV

Rec:\$18.00 Total:\$18.00

CHASE

2017-894810 02/16/2017 10:54 AM

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Pgs=2



KAREN ELLISON, RECORDER

TIN: 132032114003

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.

✓ 700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71023
Telephone Nbr: 1-866-756-8747
Loan No.: 1167832944

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated July 20, 2011 made by MICHAEL L OSBORN, Trustor(s) to FIRST AMERICAN TITLE COMPANY, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on July 29, 2011 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 711 at Page 6043 and/or as Document 787264, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1592 EIGHTH STREET, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on February 13, 2017 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS

Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

Signer:

EDNIQUE WILLIAMS

Vice President

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ARCOLA FREEMAN Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 13, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 13, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public

LIFETIME

Loan No.: 1167832944 Outbound Date: 02/10/17

MIN, if applicable: 100053611071216822 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

