A portion of Assessor's Parcel #1319-15-000-022

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616

DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

1862 LLC

2017-894832

02/16/2017 02:27 PM

Pas=2

KAREN ELLISON, RECORDER

## AFFIDAVIT - DEATH OF JOINT TENANT

Martin Blank, of legal age, being first duly sworn, deposes and says: ThatFredric Blank, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Fredric Blank named as one of the parties in that certain Grant Deed dated August 12, 2014, executed by

1862, LLC to Fredric Blank, a Single Person, recorded as:

Instrument No. 863624 on June 8, 2015, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2 bd Phase: 4

Inventory Control No: 36024086241 Alternate Year Time Share: Odd

Martin Blank

**ACKNOWLEDGMENT** 

(STATE OF (COUNTY OF Jam Beach

On this 29th day of Vecember \_\_\_, 20 16 before me personally appeared Martin Blank, to me known to be the person described herein and who executed the foregoing.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of

alm beach, State of Fil. , the day and year first above written.

**NOTARY PUBLIC** 

My Term Expires: 5/18/2020



**OSCAR CONDE** Notary Public, State of Florida Commission# FF 993906 My comm. expires May 18, 2020

## THIS: DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK. BUREAU of VITAL STATISTICS

## **CERTIFICATION OF DEATH**

SEX: MALE

STATE FILE NUMBER: 2016089583

**DECEDENT INFORMATION** 

NAME: FREDRIC LEE BLANK.

DATE OF DEATH: June 7, 2016

DATE OF BIRTH: September 5, 1935

PLACE OF DEATH: DECEDENT'S HOME

FACILITY NAME OR STREET ADDRESS: 21205 NE 37TH AVENUE #1704 LOCATION OF DEATH: AVENTURA, MIAMI-DADE COUNTY, 33180

### SURVIVING SPOUSE, DECEDENT'S RESIDENCE AND HISTORY INFORMATION

MARITAL STATUS: NEVER-MARRIED

SPOUSE (IF FEMALE, MAIDEN NAME): NONE

RESIDENCE: 21205 NE 37TH AVENUE #1704, AVENTURA, FLORIDA 33180, UNITED STATES

OCCUPATION, INDUSTRY: SELF-EMPLOYED, TRAVEL AGENT Black or African American Asian Indian

RACE: X White \_\_\_\_American Indian or Alaskan Native--Tribe: Guamian or Chamorro Samoan

Other Pacific Isl:

Filipino

BIRTHPLACE: MARYLAND, UNITED STATES

SSN:

DATE ISSUED: June 21, 2016

-2751

STATE FILE DATE: June 14, 2016

COUNTY: MIAMI-DADE

AGE: 080 YEARS

Unknown

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

**EDUCATION: MASTERS DEGREE** EVER IN U.S. ARMED FORCES? NO

# PARENTS AND INFORMANT INFORMATION

FATHER: EDWARD BLANK MOTHER: MILDRED POMERANTZ INFORMANT: MARTIN BLANK

RELATIONSHIP TO DECEDENT: BROTHER

INFORMANT'S ADDRESS: 6754 MILANI STREET, LAKE WORTH, FLORIDA 33467, UNITED STATES

### PLACE OF DISPOSITION AND FUNERAL FACILITY INFORMATION

PLACE OF DISPOSITION: GOLD COAST CREMATORY

FORT LAUDERDALE, FLORIDA

METHOD OF DISPOSITION: CREMATION

FUNERAL DIRECTOR/LICENSE NUMBER: JIMMY S. SASSER JR, F045498 FUNERAL FACILITY: NEPTUNE SOCIETY-POMPANO BEACH F064804

3404 N ANDREWS AVE, POMPANO BEACH, FLORIDA 33064

#### CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 hr): 1145

CERTIFIER'S NAME: BERNARD WEINBACH CERTIFIER'S LICENSE NUMBER: ME36936

NAME OF ATTENDING PHYSICIAN (If other than Certifier): NOT APPLICABLE

## CAUSE OF DEATH AND INJURY INFORMATION

MANNER OF DEATH: NATURAL

CAUSE OF DEATH - PART I - and Approximate Interval: Onset to Death:

a CARDIOPULMONARY ARREST

**b** ATHEROSCLEROTIC HEART DISEASE

PART II - Other significant conditions contributing to death but not resulting in the underlying cause given in PART I:

AUTOPSY PERFORMED? UNKNOWN

AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? UNKNOWN DID TOBACCO USE CONTRIBUTE TO DEATH? NOT STATED

DATE OF SURGERY:

REASON FOR SURGERY:

IF FEMALE, NOT APPLICABLE DATE OF INJURY: NOT APPLICABLE

TIME OF INJURY (24 hr):

INJURY AT WORK?

LOCATION OF INJURY:

DESCRIBE HOW INJURY OCCURRED:

PLACE OF INJURY:

IF TRANSPORTATION INJURY, Status of Decedent;

Type of Vehicle:

State Registrar

REQ: 2017135790

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THIS DOCUMENT WILL NOT PRODUCE A COLOR COPY. DH FORM 1947 (03-13)

CERTIFICATION OF VITAL RECORD