$\langle p \rangle$

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00 Total:\$16.95

1862 LLC

2017-894870 02/16/2017 02:27 PM

Pgs=3

Assessor's Parcel # a portion of 1319-15-000-025

Real Property Transfer Tax \$1.95

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616

0005101220170894870003039

00051012201708948700030039

KAREN ELLISON, RECORDER

GRANT DEED

This Grant Deed is executed on this May 30, 2016, by the following identified party(ies) who shall be collectively referred to herein as "Grantor", Everett F. Anson and Elva M. Anson, Husband and Wife, as Joint Tenants with Right of Survivorship, not as Tenants in Common to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>1</u>
Inventory Control No: <u>36021013062</u> Alternate Year Time Share: <u>Even</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR:

Everett F. Anson

DA 101

Elva M. Anson

ACKNOWLEDGMENT

(STATE OF NEVADA

(COUNTY OF DOUGLAS)

On this **May 30**, **2016**, before me personally appeared **Everett F. Anson and Elva M. Anson**, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of DOUGLAS, State of NEVADA, the day and year first above written.

Peter Quenzer, NOTABY PUBLIC

munce

My Term Expires:



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #:
, -	BOOKPAGE
a) <u>1319-15-000-025</u>	DATE OF RECORDING:NOTES:
b)	NOTES:
c)	
d)	
2. Type of Property:	\ \
a) □ Vacant Land b) □ Single Fam. Res.	\ \
c) \square Condo/Twnhse d) \square 2-4 Plex	~
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) X Other: Timeshare	
,	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 1.95
11011111111111111111111111111111111111	
4. If Exemption Claimed:	
Transfer Tax Exemption per NRS 375.090, Se	ction#
Explain Reason for Exemption:	\ \ \ \ /
2.7	
5. Partial Interest: Percentage being transferred:	%
	<u> </u>
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	he best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
Pursuant to NRS 375.030, the Buyer and Seller shall be j	-
	apacity Authorized Agent for 1862, LLC
SignatureC	apacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Everett F. Anson and Elva M. Anson	Print Name: 1862, LLC
Address: 6812 Mount Vernon Way	Address: 2001 Foothill Rd.
City: Fair Oaks	City: Genoa
State: CA Zip: 95628-4417	State: NV Zip: 89411
State. Of Zap. 93020 VIII	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	crow #
Address: 3179 N. Gretna Road	
City: Branson State: Misso	ouriZip:_65616
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	

FOR RECORDERS OPTIONAL USE ONLY