

A.P.N. 1220-17-615-003 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION


That portion of the South 1/2 of the Northeast 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Lot 8 as said lot is shown on that certain "FINAL MAP PD 04-002 FOR GREGORY LYNN & SUZANNE TOWSE, LYNN/TOWSE 1995 TRUST AGREEMENT, RAIN SHADOW RANCH - PHASE 1", which was recorded in Book 0607 at Page 9070 as Document No. 703979, in the Official Records of Douglas County; thence Southerly along the Easterly line of said Lot 8, S. 00° 28' 17" W., 150.00 feet to the Southeasterly corner of said lot; thence Westerly along the Southerly line of said lot N. 89° 22' 50" W., 155.28 feet to the Southwesterly corner of said lot, said corner being on the Northeasterly right-of-way line of Kingston Lane, said right-of-way line being a curve concave to the Southwest and having a radius of 108.00 feet, a radial line through said corner bears S. 75° 05' 00" E.; thence Northwesterly along said curve through a central angle of 58° 42' 16" an arc distance of 110.66 feet to the most Westerly corner of said lot, a radial line through said corner bears N. 46° 12' 44" E.; thence N. 30° 05' 04" E., 13.50 feet; thence N. 52° 39' 41" E., 58.53 feet to a point on the Northerly line of said lot; thence Easterly along the Northerly line of said lot, S. 89° 22' 50" E., 129.60 feet to the Point of Beginning.

Said Parcel Contains 23,881 square feet (0.55 Acres), more or less.

Note: There will be a Record of Survey recorded to delineate the parcel described above.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.


David D. Winchell, PLS 3209



2/09/17
Date

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-615-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (N/A)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Grantor and Grantee are same entity.
Boundary Line Adjustment

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.039, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Managing Member

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carson Valley Homesites, LLC
 Address: 1222 Bobwire Lane
 City: Gardnerville
 State: Nv. Zip: 89460

Print Name: Carson Valley Homesites, LLC
 Address: 1222 Bobwire Lane
 City: Gardnerville
 State: Nv. Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: DAVID D. WINCHELL Escrow # _____

Address: P.O. BOX 6202

City: GARDNERVILLE State: NV. Zip: 89460

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)