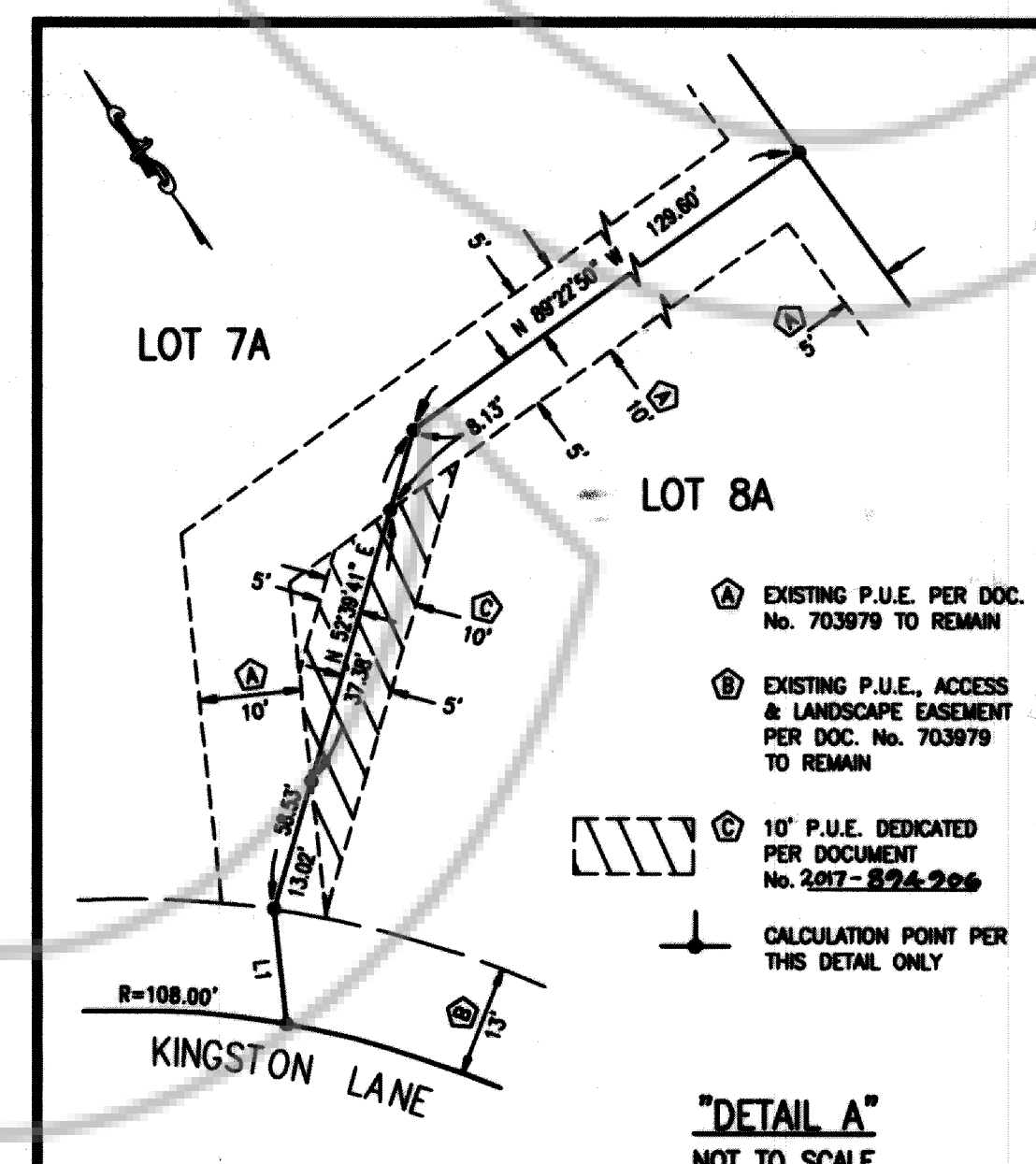
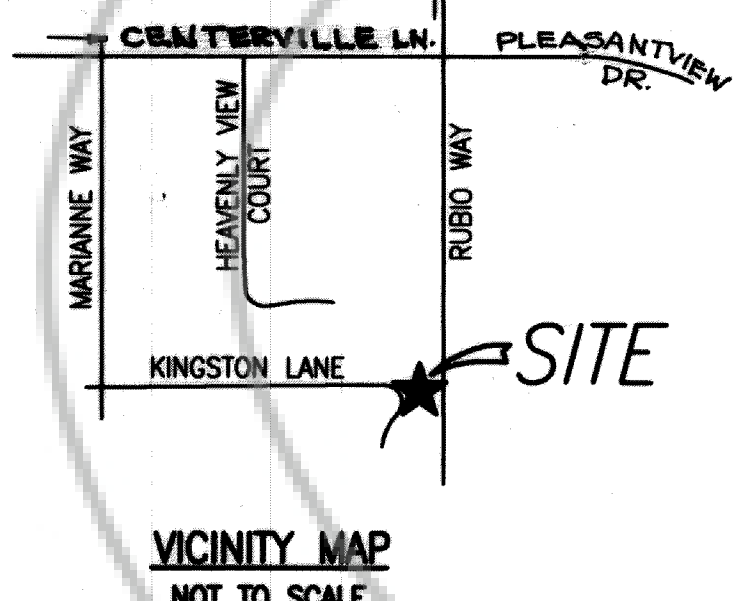
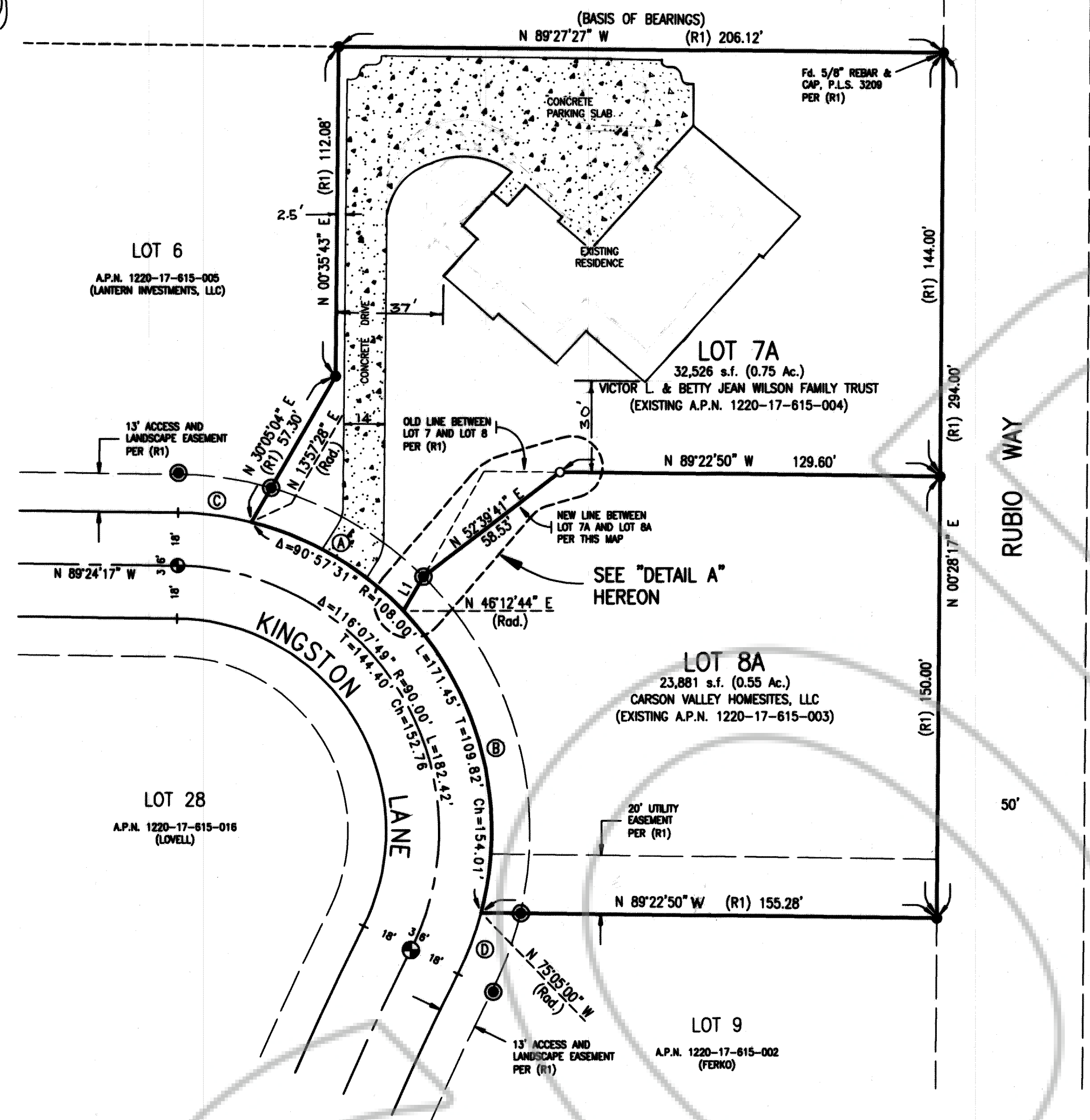


CURVE DATA:

Δ	DELTA	RADIUS	LENGTH	TANGENT	CHORD
A	32°15'18"	108.00'	60.80'	31.23'	60.00'
B	58°42'16"	108.00'	110.66'	60.74'	105.88'
C	13°21'45"	108.00'	25.19'	12.65'	25.13'
D	11°48'32"	108.00'	22.26'	11.17'	22.22'

LINE DATA:

L1	BEARING	DISTANCE
1	N 30°05'04" E	13.50'



WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 884-3200

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

CARSON VALLEY HOMESITES, LLC, A NEVADA LIMITED LIABILITY COMPANY
 (A.P.N. 1220-17-615-003)

Greg Lynn 1/25/17
 GREG LYNN, MANAGING MEMBER DATE

Suzanne Towse 1-25-17
 SUZANNE TOWSE, MANAGING MEMBER DATE

VICTOR L. AND BETTY JEAN WILSON FAMILY TRUST, DATED FEBRUARY 5, 2001.
 (A.P.N. 1220-17-615-004)

Victor L. Wilson 1-25-17
 VICTOR L. WILSON, TRUSTEE DATE

Betty Jean Wilson 1/25/17
 BETTY JEAN WILSON, TRUSTEE DATE

NOTARY CERTIFICATE:

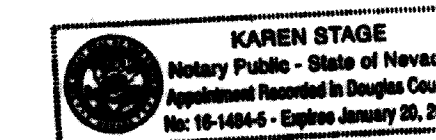
STATE OF Nevada } S.S.
 COUNTY Douglas }

ON THIS 25th DAY OF January, 2017
 BEFORE ME, Karen Stage A NOTARY PUBLIC,

PERSONALLY APPEARED GREG LYNN AND SUZANNE TOWSE, MANAGING MEMBERS OF CARSON VALLEY HOMESITES, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Karen Stage
 NOTARY PUBLIC



MY COMMISSION EXPIRES ON 1/20/2020

NOTARY CERTIFICATE:

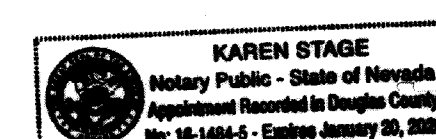
STATE OF Nevada } S.S.
 COUNTY Douglas }

ON THIS 25th DAY OF January, 2017
 BEFORE ME, Karen Stage A NOTARY PUBLIC,

PERSONALLY APPEARED VICTOR L. WILSON AND BETTY JEAN WILSON, TRUSTEES OF THE VICTOR L. AND BETTY JEAN WILSON FAMILY TRUST, DATED FEBRUARY 5, 2001, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Karen Stage
 NOTARY PUBLIC



MY COMMISSION EXPIRES ON 1/20/2020

BASIS OF BEARINGS:

THE BEARING N 89°27'27" W, FOR THE NORTH LINE OF LOTS 1 THROUGH 7 AS SHOWN ON THE FINAL MAP PD 04-002 FOR GREGORY LYNN & SUZANNE TOWSE, LYNN/TOWSE 1995 TRUST AGREEMENT, RAIN SHADOW RANCH - PHASE 1, RECORDED IN BOOK 0807 AT PAGE 9070 AS DOCUMENT No. 703979, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND:

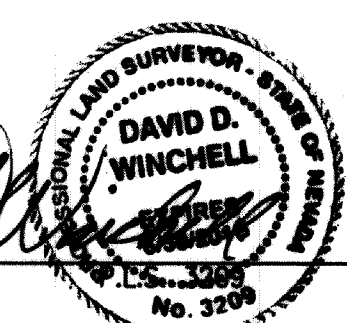
- INDICATES SET 5/8" REBAR & CAP P.L.S. 3209
- INDICATES FOUND 5/8" REBAR & CAP P.L.S. 6497 PER (R1), OR AS NOTED
- ⊙ INDICATES FOUND 5/8" REBAR & CAP P.L.S. 6497 AT 13.5' OFFSET PER (R1)
- ⊕ INDICATES FOUND WELL MONUMENT 5/8" REBAR & CAP, P.L.S. 6497 PER (R1)
- (R1) RELATES TO REFERENCE DOCUMENTS
- P.U.E. PUBLIC UTILITY EASEMENT

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF CARSON VALLEY HOMESITES, LLC AND THE VICTOR L. AND BETTY JEAN WILSON FAMILY TRUST, DATED FEBRUARY 5, 2001.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 30, 2016.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

David D. Winchell 1/24/17
 DAVID D. WINCHELL DATE



NOTES:

1. TOTAL AREA REPRESENTED BY THIS MAP IS 56,407 s.f. (1.29 ACRES);
2. THE PURPOSE OF THIS RECORD OF SURVEY IS TO ADJUST THE COMMON PROPERTY LINE BETWEEN LOTS 7 & 8 AS SAID LOTS ARE SHOWN ON THE FINAL MAP PD 04-002 FOR GREGORY LYNN & SUZANNE TOWSE, LYNN/TOWSE 1995 TRUST AGREEMENT, RAIN SHADOW RANCH - PHASE 1, RECORDED IN BOOK 0807 AT PAGE 9070 AS DOCUMENT No. 703979, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
3. ALL PUBLIC UTILITY EASEMENTS (P.U.E.) WHICH NOW EXIST ON LOT 7 AND LOT 8 PER DOCUMENT No. 703979 SHALL REMAIN INTACT. (SEE "DETAIL A" HEREON)
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT No. 2017-894904 DOCUMENT No. 2017-894905

REFERENCE DOCUMENT:

(R1) FINAL MAP PD 04-002 FOR GREGORY LYNN & SUZANNE TOWSE, LYNN/TOWSE 1995 TRUST AGREEMENT, RAIN SHADOW RANCH - PHASE 1, RECORDED IN BOOK 0807 AT PAGE 9070 AS DOCUMENT No. 703979, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

(A.P.N.'S 1220-17-615-003 & 1220-17-615-004)

Kathy Lewis 2/17/17
 KATHY LEWIS DEPUTY TREASURER DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Steve Mason 2-15-2017
 BY: Steve Mason DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 17th DAY OF FEBRUARY, 2017
 AT 49 MINUTES PAST 10 O'CLOCK A.M.
 AS DOCUMENT NUMBER 2017-894907
 RECORDED AT THE REQUEST OF DAVE WINCHELL

Carl D. Howell DEPUTY
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
CARSON VALLEY HOMESITES, LLC
 AND THE
VICTOR L. AND BETTY JEAN WILSON
FAMILY TRUST, DATED FEB. 5, 2001

BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET