

DOUGLAS COUNTY, NV

2017-894913

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

LaCosta Minden, LLC a Nevada Limited Liability Company  
PO BOX 489  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No.: **01700553RLT**  
APN: **1320-30-511-019**

SPACE FOR RECORDER'S USE

**PARTIAL RECONVEYANCE**

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by La Costa Minden, LLC a Nevada Limited Liability Company by and through its manager Syncon Homes, a Nevada Corporation; by and through its President, Leo A. Hanly Trustors, to Ross Jeffery Chichester, Trustee of the Ross Jeffery Chichester Trust dated January 21, 1993, Trustee and recorded as Document No. 2016-879120, in the office of the County Recorder of Douglas County, Nevada, on 4-8-16, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, Ross Jeffery Chichester, Trustee of the Ross Jeffery Chichester Trust dated January 21, 1993 does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 3 day of November, 2016.

Ross Jeffery Chichester, Trustee of the Ross Jeffery Chichester Trust dated January 21, 1993

*Ross Jeffery Chichester*  
\_\_\_\_\_  
Ross Jeffery Chichester, Trustee

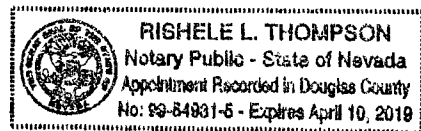
STATE OF Nevada  
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on 11/3/16

by Ross Jeffery Chichester  
*RJC*

NOTARY PUBLIC



**Exhibit A - LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 26, in Block E, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.

APN: 1320-30-511-019

