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DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1319-03-811-016 or
Assessor's Manufactured Home ID Number:



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: Attorney Greg L. Jensen c/o JENSEN LAW GROUP, LTD
Address: 10580 N. McCarran Blvd. #115-382
City/State/Zip: Reno, NV 89503

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Robert L. Hartman, Trustee of The ROBERT L. HARTMAN TRUST utd 2-2-2017
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of _____, County of _____, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Legal Description on attached EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 2nd day of February, 2017.

Signature
ROBERT L. HARTMAN

Print or type name here

Signature

Print or type name here

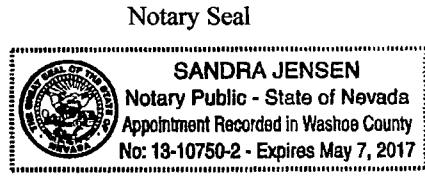
STATE OF NEVADA, COUNTY OF _____ This instrument was acknowledged before me on 2-2-2017 (date)

By ROBERT L. HARTMAN

Person(s) appearing before notary
By _____

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

EXHIBIT A

APN: 1319-03-811-016

PARCEL 1:

LOT 16, BLOCK B, AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP OF GENOA LAKES HASE 2, A PLANNED UNIT DEVELOPMENT RECORDED JUNE 2, 1994 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 338683.

PARCEL 2:

THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED IN DEED FROM GENOA LAKES ASSOCIATION RECORDED DECEMBER 1, 1995 IN BOOK 1295 OF OFFICIAL RECORDS, PAGE 72 DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 376159.

Subject to

- 1. All general and special taxes for the current fiscal year.**
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.**

Commonly known as 2453 Clear Water Lane, Genoa, NV 9411.