DOUGLAS COUNTY, NV

RPTT:\$780.00 Rec:\$17.00

2017-894928

\$797.00

Pgs=4

KAREN ELLISON, RECORDER

02/17/2017 12:37 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Dennis Dale Lawson Pamela Kay Lawson 3720 Topaz Ranch Drive Wellington, NV 89444

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1700079-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-616-012

R.P.T.T. \$ 780.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carlton E. Carter, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dennis Dale Lawson and Pamela Kay Lawson, husband and wife as ioint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Carlton E. Carter   | Carter   |               |   |
|---|----------|---------------|---|
| STATE OFCOUNTY OF   |          | s             |   |
|   |          | $\overline{}$ |   |
| This instrument was acknowled by Carlton E. Carter  SES ATTACHED  NOTARY PUBLIC | CA feer. |               |   |
|   |          |               |   |
|   |          |               | • |

## **ACKNOWLEDGMENT**

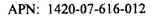
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| attached, and not the truthfulness, accuracy, or validity of that document.   |
|---|
| State of California County of ACAMEDA   |
| On Feb 16, 2017 before me, Danny M. Salinas, Notary Public (insert name and title of the officer)   |
| personally appeared CARLTON E. CARTER.  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  DANNY M. SALINAS Commission # 2010691 Notary Public - California Santa Clara County My Comm. Expires Mar 9, 2017  |
| Signature (Seal)  |

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, Block B as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978, in Book 178 at Page 1633 as Document No. 17090.





| STATE OF NEVADA-DECLARATION OF VALUE  | JE FORM  |  |  |  |
|---|--|--|--|--|
| 1. Assessor Parcel Number(s) a) 1420-07-616-012   | \ \  |  |  |  |
| b)  | \ \  |  |  |  |
| c)  | \ \  |  |  |  |
| d)  | \ \  |  |  |  |
| 2. Type of Property:  | FOR RECORDERS OPTIONAL USE ONLY                                    |  |  |  |
| a) □ Vacant Land b) ✓ Single Fam. R   |  |  |  |  |
| c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex   | Date of Recording:   |  |  |  |
| e)  | Notes:   |  |  |  |
| g)   Agricultural h)   Mobile Home  |  |  |  |  |
| i) Other  | 2200 000 00  |  |  |  |
| 3. Total Value/Sales Price of Property: \$200,000.00  Deed in Lieu of Foreclosure Only (value of property) \$)  |  |  |  |  |
| Transfer Tax Value  | \$200,000.00   |  |  |  |
| Real Property Transfer Tax Due:   | \$ 780.00  |  |  |  |
| 4. If Exemption Claimed   | 100 Section  |  |  |  |
| <ul><li>a. Transfer Tax Exemption, per NRS 375.0</li><li>b. Explain Reason for Exemption:</li></ul>   |  |  |  |  |
| b. Explain Reason for Exemption.  |  |  |  |  |
| 5. Partial Interest: Percentage being transferred:  | %  |  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. |  |  |  |  |
| Signature Law Law for   | Canacity ON Conte  |  |  |  |
| Signature Pamila Kay Sauson Capacity grante   |  |  |  |  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION  |  |  |  |
| (REQUIRED)  | (REQUIRED)   |  |  |  |
| Print Name: Carlton E. Carter   | Print Name: <u>Dennis Dale Lawson and Pamela Kay</u> <u>Lawson</u> |  |  |  |
| Address: 211 East Warren Common   | Address: 3720 Topaz Ranch Drive                                    |  |  |  |
| Fremont, CA 94539   | Wellington, NV 89444   |  |  |  |
| City, State, Zip  | City, State Zip  |  |  |  |
| COMPANY/PERSON REQUESTING RECORD  | ING (Required if not the Seller or Buyer)                          |  |  |  |
| Print Name: Ticor Title of Nevada, Inc.   | Escrow #.:1700079-RLT  |  |  |  |
| Address: 1483 Highway 395 N, Suite B  |  |  |  |  |
| City, State, Zip: Gardnerville, NV 89410  | ,  |  |  |  |
|   |  |  |  |  |