

A.P. No. 1420-08-315-004  
Escrow No. 143-2514977-SC  
R.P.T.T. \$1,279.20

*WHEN RECORDED RETURN TO:*

Dean G. Saliani and Diane B. Chase  
3505 Long Drive  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

3505 Long Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Norman J. Gri and Joyce A. Gri, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Dean G. Saliani and Diane B. Chase, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 105, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 21, 2003, IN BOOK 0803, PAGE 11206, AS DOCUMENT NO. 587309.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/07/2017

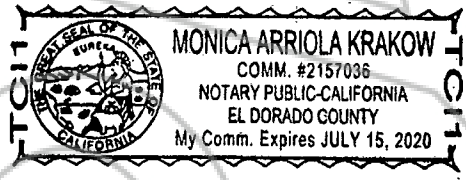
*Norman J. Gri*  
Norman J. Gri

*Joyce A. Gri*  
Joyce A. Gri

STATE OF *California*  
: ss.  
COUNTY OF )  
*El Dorado*

This instrument was acknowledged before me on  
*Norman J. Gri and Joyce A. Gri* by  
**Norman J. Gri and Joyce A. Gri.**

*Monica Arriola Krakow*  
Notary Public  
(My commission expires: *07/15/2020*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/07/2017 under Escrow No. 143-2514977

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-315-004
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$328,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$328,000.00
- d) Real Property Transfer Tax Due \$1,279.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Norman J. Gri*

Capacity: *Seller*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Norman J. Gri and Joyce A. Gri

Print Name: Diane B. Chase and Dean G. Saliani

Address: 1327 Bugby Lane

Address: 3505 Long Drive

City: Folsom

City: Minden

State: CA Zip: 95630

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 143-2514977 SC/ SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)