

DOUGLAS COUNTY, NV

2017-894989

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\$16.00

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02/21/2017 11:05 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1219-03-002-006

Recording Requested By:  
BANK OF AMERICA, N.A.

When Recorded Return To:  
BANK OF AMERICA, N.A.  
14405 WALTERS ROAD, SUITE 200  
HOUSTON, TX 77014

*5 Key 169618  
Bid 507858*



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**Douglas, Nevada**

**SELLER'S SERVICING #:0817410 "HUTTONPOTTS"**

**SELLER'S LENDER ID#: 817410**

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: December 12th, 2016

Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: BANK OF AMERICA, N.A. at 14405 WALTERS ROAD, SUITE 200, HOUSTON, TX 77014

Executed By: M DIANE HUTTON-POTTS, SURVIVING TRUSTEE OF THE HUTTON-POTTS FAMILY TRUST DATED SEPTEMBER 25, 1989 To: BANK OF AMERICA, N.A.

Date of Deed of Trust: 03/25/2010 Recorded: 05/03/2010 in Book/Reel/Liber: 510 Page/Folio: 217 as Instrument No.: 762979 In the County of Douglas, State of Nevada.

Assessor's/Tax ID No. 1219-03-002-006

Property Address: 211 MOUNTAIN REACH CT, GARDNERVILLE, NV 89460

*See Attached EXHIBIT "A"*


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$690,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS

\*SC7\*SC7NATT\*12/12/2016 10:51:18 AM\* NATT02NATTA00000000000000779507\*  
NVDUGL\* 0817410 NVSTATE\_TRUST\_ASSIGN\_ASSN \* PDJ\*PDJNATT\*

WHEREOF, the assignor has executed these presents the day and year first above written:


NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
On 12.16.16

By:   
NATASHA FINLEY, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On 12.16.16, before me, PATRICK DEJESUS, a Notary Public in and for Dallas in the State of Texas, personally appeared NATASHA FINLEY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICK DEJESUS  
Notary Expires: 07/02/2019 #126168323

(This area for notarial seal)

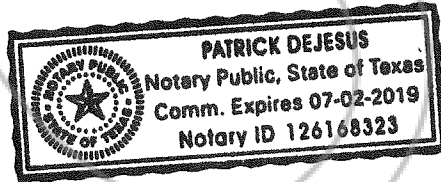


EXHIBIT "A"

The following described property:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. and M. County of Douglas, State of Nevada, described as follows:

Parcel 4D-2, as set forth on Parcel Map No. 2 for Joe E. Edwards, etal, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042,, as Document No. 302061.

Being the same parcel conveyed to Diane Hutton-Potts, as Surviving Trustee of the Hutton-Potts Family Trust dated September 25, 1989 from George PC Hutton-Potts, by virtue of a Deed dated 10/6/2008, recorded 10/7/2008, in Deed Book 1008, Page 935, as Instrument No. 0731144 County of Douglas, State of Nevada.

Assessor's Parcel No: 1219-03-002-006

BID: 507858