DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2017-894992

\$15.00

Pgs=2

02/21/2017 12:08 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1220-22-111-013

File No:

143-2512219 (SC)

R.P.T.T.:

\$0.00 #5

When Recorded Mail To: Mail Tax Statements To: Larry D. Spivey and Edna Spivey 1411 Amanda Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry Dean Spivey, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Larry D. Spivey and Edna Spivey, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 165, AS SHOWN ON THE AMENDED MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED IN THE COUNTY OF DOUGLAS, NEVADA ON AUGUST 4, 1994, AS DOCUMENT NO. 343296.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/19/2017

STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

By: Larry Dean Spivey

Notary Public (My commission expires: 5-12-2019)

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 05-12-19 Certificate No: 99-36456-5

STATE OF NEVADA DECLARATION OF VALUE

1	Assessor Parcel Number(s)	
a)_	1220-22-111-013	\ \
p)¯		\ \
c)_ d)		\ \
u,		\ \
2.	Type of Property	
a)	☐ Vacant Land b) X☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$-0 -
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$-0 -
4.	If Exemption Claimed:	\ ///
→ .		#E /
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	spouse to title.
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	5.060 and NRS 375.110, that the information permation and belief, and can be supported by doc	provided is correct to the best of their
the	information provided herein. Furthermore, the	parties agree that disallowance of any
clai	med exemption or other determination of addition	onal tax due, may result in a penalty of
10%	% of the tax due plus interest at 1% per month. Fler shall be jointly and severally liable for any addition	rursuant to NRS 375.030, the Buyer and
	nature:	Capacity: Zoffice
_	nature:	Capacity:
Cig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pri	nt Name: Larry Dean Spivey	Larry D. Spivey and Edna Print Name: Spivey
	dress: 1411 Amanda Court	Address: 1411 Amanda Court
City	~	City: Gardnerville
Sta		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Insurance	File Number: 143-2512219 SC/ SC
Prii	nt Name: Company dress 1663 US Highway 395, Suite 101	1 110 14d/11061. 140-2012210 00/ 00
	y: Minden	State: <u>NV</u> Zip: <u>89423</u>
	TAG A PUBLIC PECOPD THIC FORM MAY	DE DECORDED/MICROFILMED)