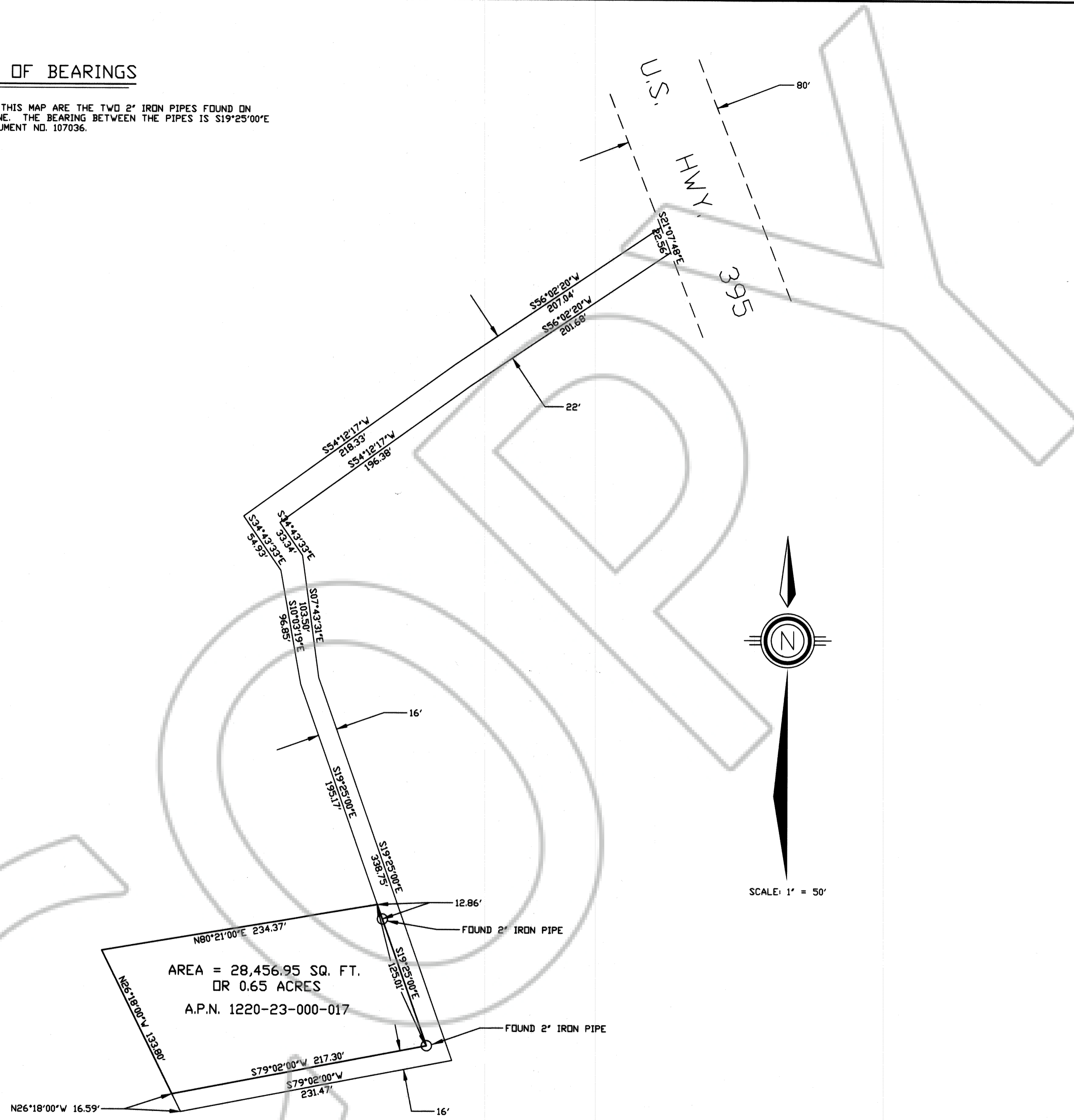


BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP ARE THE TWO 2" IRON PIPES FOUND ON THE EASTERLY PROPERTY LINE. THE BEARING BETWEEN THE PIPES IS S19°25'00"E AS DESCRIBED IN DEED, DOCUMENT NO. 107036.



AREA = 28,456.95 SQ. FT.
OR 0.65 ACRES
A.P.N. 1220-23-000-017

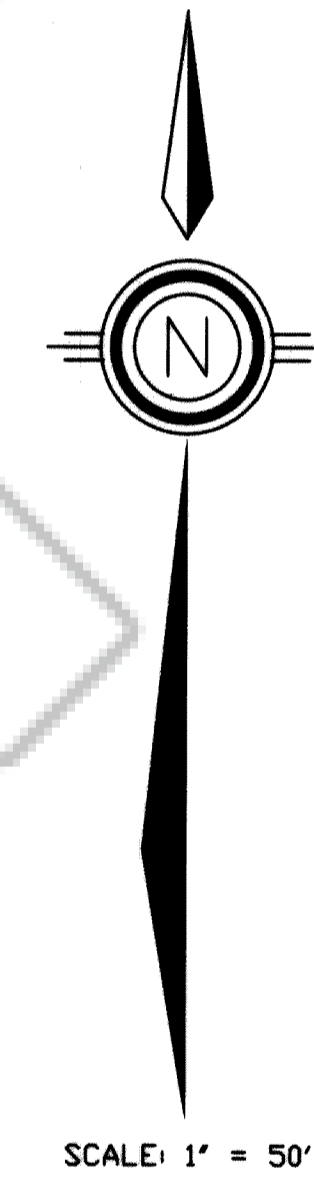
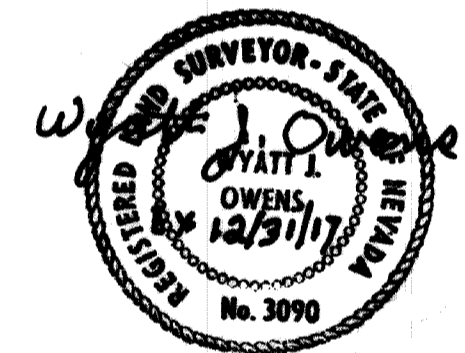
FOUND 2" IRON PIPE

FOUND 2" IRON PIPE

SURVEYOR'S CERTIFICATE

- I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHARLOTTE BASS.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 23, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 10, 2017.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

2/18/17. DATE
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21ST DAY OF FEBRUARY 2017, AT 57 MINUTES PAST 7 O'CLOCK P.M. IN BOOK 114 OF OFFICIAL RECORDS PAGE 114 DOCUMENT NUMBER 2017-895003 RECORDED AT THE REQUEST OF WYATT J. OWENS.

John D. Stevill, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

RECORD OF SURVEY MAP
SHOWING THE ACCESS EASEMENT
FOR A.P.N 1220-23-000-017
WITHIN THE NE 1/4 OF SECTION 23,
T., 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA