

**APN: 1221-19-002-027 &  
1221-19-002-026 (Portion)  
RECORDING REQUESTED BY:**



Lemuel W. Thompson  
P.O. Box 2912  
Gardnerville, NV 89410

KAREN ELLISON, RECORDER E07

AFTER RECODATION, RETURN BY MAIL TO:  
Lemuel W. Thompson  
P.O. Box 2912  
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

**THIS QUITCLAIM DEED**, executed this 21 day of FEBRUARY, 2017, by first party, Grantor, LEMUEL W. THOMPSON and JENNIE L. THOMPSON, Co-Trustees of THE BILL & JENNIE THOMPSON FAMILY TRUST Dated March 22, 1998, whose post office address is P.O. Box 2912, Gardnerville, NV 89410, to second party, Grantee, LEMUEL W. THOMPSON and JENNIE L. THOMPSON, Co-Trustees of THE BILL & JENNIE THOMPSON FAMILY TRUST Dated March 22, 1998, whose post office address is P.O. Box 2912, Gardnerville, NV 89410.

**WITNESSETH**, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances now of record, if any.

**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

*Lemuel W. Thompson*  
Lemuel W. Thompson, Trustee

*Jennie L. Thompson*  
Jennie L. Thompson, Trustee

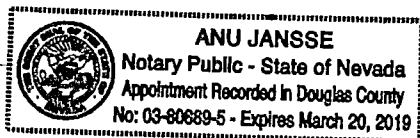
STATE OF NEVADA )

) ss.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 21<sup>st</sup> day of February, 2017, by Lemuel W. Thompson and Jennie L. Thompson.

*Anu Jansse*  
Notary Public



A.P.N. 1221-19-002-027  
A.P.N. 1221-19-002-026 (Portion)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:


Parcel 7 as said parcel is shown on the PARCEL MAP #LDA 00-012 FOR BILL & JENNIE THOMPSON FAMILY TRUST DATED MARCH 22, 1998, as said map was recorded in Book 0900 at Page 238 as Document No. 498785 in the Official Records of said Douglas County.

TOGETHER WITH an easement for Ingress and Egress over that portion of parcel 6 of said Document No. 498785 described as follows:

The Easterly 15.00 feet of said parcel 6.

The area encompassed by said easement is 5590 square feet, more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

By:   
David D. Winchell, P.L.S. 3209



Date: 10/19/16

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1221-19-002-027  
b) 1221-19-002-026 (PORTION)  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

|  |            |
|--|------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |            |
| BOOK _____                             | PAGE _____ |
| DATE OF RECORDING: _____               |            |
| NOTES: <u>Trust OK BC</u>              |            |

3. Total Value/Sales Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: A TRANSFER TO OR FROM A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TRUSTEE / OWNER

Signature Jennie L. Thompson Capacity TRUSTEE / OWNER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

LEMUEL W. THOMPSON

Print Name: JENNY L. THOMPSON  
Address: P.O. BOX 2912  
City: GARDNERVILLE  
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

LEMUEL W. THOMPSON

Print Name: JENNY L. THOMPSON  
Address: P.O. BOX 2912  
City: GARDNERVILLE  
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)