APN: 1221-19-002-026 & 1221-19-002-027 (Portion) **RECORDING REQUESTED BY:**

Lemuel W. Thompson P.O. Box 2912 Gardnerville, NV 89410

AFTER RECODATION, RETURN BY MAIL TO:

Lemuel W. Thompson P.O. Box 2912 Gardnerville, NV 89410

DOUGLAS COUNTY, NV Rec;\$16.00 Total:\$16.00

BILL THOMPSON

2017-895010

02/21/2017 02:59 PM

Pgs=4



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

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THIS QUITCLAIM DEED, executed this 21 day of FEDRUARY, 2017, by first party, Grantor, LEMUEL W. THOMPSON and JENNIE L. THOMPSON, Co-Trustees of THE BILL & JENNIE THOMPSON FAMILY TRUST Dated March 22, 1998, whose post office address is P.O. Box 2912, Gardnerville, NV 89410, to second party, Grantee, LEMUEL W. THOMPSON and JENNIE L. THOMPSON, Co-Trustees of THE BILL & JENNIE THOMPSON FAMILY TRUST Dated March 22, 1998, whose post office address is P.O. Box 2912, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if

TOGETHER, with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

emuel W. Thompson, Trustee

Gennie L. Thompson, Trustee

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 218 day of Felouary, 2017, by Lemuel W. Thompson and Jennie L. Thompson.

Notary Public

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80689-5 - Expires March 20, 2019

David D. Winchell, P.L.S. 32

EXHIBIT "A"

LEGAL DESCRIPTION

Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

Parcel 6 as said parcel is shown on the PARCEL MAP #LDA 00-012 FOR BILL & JENNIE THOMPSON FAMILY TRUST DATED MARCH 22, 1998, as said map was recorded in Book 0900 at Page 238 as Document No. 498785 in the Official Records of said Douglas County.

TOGETHER WITH an easement for Ingress and Egress over a portion of parcel 7 of said Document No. 498785. Said easement is 16.00 feet in width and lies 8.00 feet on both sides of the following described centerline:

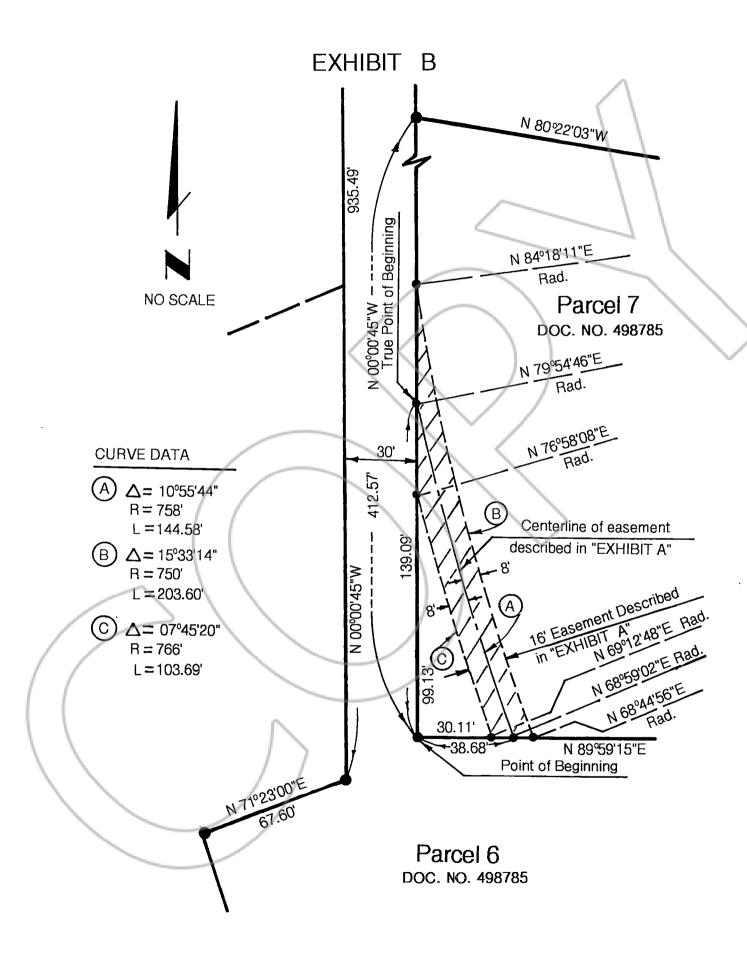
Beginning at the Southwesterly corner of said parcel 7; thence Northerly along the Westerly line of said parcel N. 00° 00" 45" W., 139.09 feet to the TRUE POINT OF BEGINNING, said point being the beginning of a non-tangent curve concave to the Northeast and having a radius of 758.00 feet, a radial line through said point bears S. 79° 54' 46" W.; thence Southeasterly along said curve through a central angle of 10° 55' 44" an arc distance of 144.58 feet to a point on the Southerly line of said parcel 7, a radial line through said point bears S. 68° 59' 02" W., said point bears N. 89° 59' 15" E., a distance of 38.68 feet from the Southwesterly corner of said parcel 7. The sidelines of said easement shall be shortened or lengthened to terminate on the Southerly and Westerly lines of said parcel 7. The area encompassed by said easement is 2358 square feet, more or less.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

No. 3209

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

Date: 10/19/16



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1221-19-002-026 b) 1221-19-002-027 (PORTION)	
b) 1221-19-002-027 (PORTION)	\ \
d)	\ \
-)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	leš · ·
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: Trust OR BC
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due:	\$ 0
A ICE II CI I	
If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090	Charles II 7
b. Explain Reason for Exemption:	MSTER TO ORFROM ATRUST
WI THOUT CONSIDERA	TOO)
5. Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
narties agree that disallowance of any claimed even	antiate the information provided herein. Furthermore, the aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	st at 1% per month
	1
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Signature Will Theren	
Signature 1	Capacity <u>TRUSTEE/OWNER</u>
Signature Lennie L. Thompson	Capacity TRUSTER/OWNER
	outsiety Waster Ob- Treat
SÉLLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
V(REQUIRED)	(REQUIRED)
Print Name: Bu And Jenne THOWSON	Print Name: BUL MO JEANIE THOMPSON TRUST
Address: 90 BOX 2912 TRUST DATED 1998	Address: PO BOX 2912 PATE 1998
City: GARDNEZYILLE	City: GARDHERYILLE
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/DEDGON DEOLUCETRIC DECORDING	*
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	