

A.P.N. 1221-19-002-026

A.P.N. 1221-19-002-027 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION

Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

Parcel 6 as said parcel is shown on the PARCEL MAP #LDA 00-012 FOR BILL & JENNIE THOMPSON FAMILY TRUST DATED MARCH 22, 1998, as said map was recorded in Book 0900 at Page 238 as Document No. 498785 in the Official Records of said Douglas County.


TOGETHER WITH an easement for Ingress and Egress over a portion of parcel 7 of said Document No. 498785. Said easement is 16.00 feet in width and lies 8.00 feet on both sides of the following described centerline:

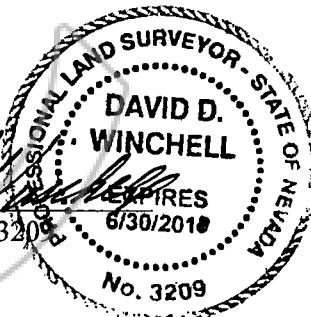
Beginning at the Southwesterly corner of said parcel 7; thence Northerly along the Westerly line of said parcel N. 00° 00' 45" W., 139.09 feet to the TRUE POINT OF BEGINNING, said point being the beginning of a non-tangent curve concave to the Northeast and having a radius of 758.00 feet, a radial line through said point bears S. 79° 54' 46" W.; thence Southeasterly along said curve through a central angle of 10° 55' 44" an arc distance of 144.58 feet to a point on the Southerly line of said parcel 7, a radial line through said point bears S. 68° 59' 02" W., said point bears N. 89° 59' 15" E., a distance of 38.68 feet from the Southwesterly corner of said parcel 7. The sidelines of said easement shall be shortened or lengthened to terminate on the Southerly and Westerly lines of said parcel 7.

The area encompassed by said easement is 2358 square feet, more or less.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.


David D. Winchell, P.L.S. 3209



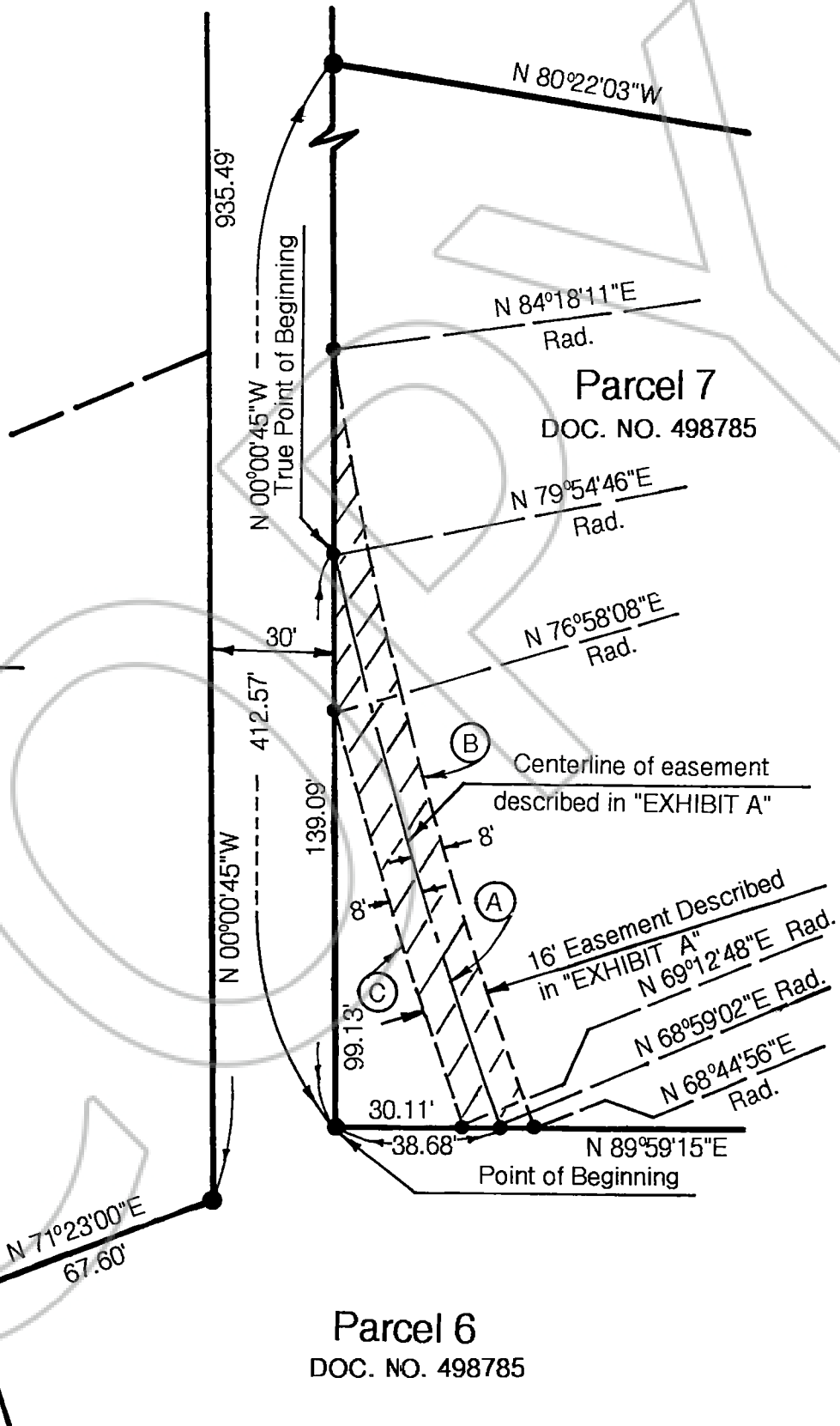
Date: 10/19/16

EXHIBIT B



CURVE DATA

- (A) $\Delta = 10^{\circ}55'44''$
 $R = 758'$
 $L = 144.58'$
- (B) $\Delta = 15^{\circ}33'14''$
 $R = 750'$
 $L = 203.60'$
- (C) $\Delta = 07^{\circ}45'20''$
 $R = 766'$
 $L = 103.69'$



Parcel 6
 DOC. NO. 498785

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1221-19-002-026
 b) 1221-19-002-027 (PORTION)
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>TRUST OR BC</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A TRANSFER TO OR FROM A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bill Thompson Capacity TRUSTEE/OWNER

Signature Jennie L. Thompson Capacity TRUSTEE/OWNER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: BILL AND JENNIE THOMPSON
 Address: PO BOX 2912
 City: GARDNERVILLE
 State: NV Zip: 89410

Print Name: BILL AND JENNIE THOMPSON TRUST
 Address: PO BOX 2912
 City: GARDNERVILLE
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)