DOUGLAS COUNTY, NV

2017-895015

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

02/22/2017 09:35 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

Ens

A.P.N.: 1220-03-210-018 File No: 8838921n (SL)

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO. tn: National
1500 SOLANA BLVD, BLDG. 6
WESTLAKE, TX 76262
ATTN: RECORDING

R.P.T.T.: \$0.00

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN C. SPECK AND SHELLY A. SPECK, HUSBAND AND WIFE AS JOINT TENANTS, WHO ACQUIRED TITLE AS JOHN C. SPECK AND SHELLY A. LAROCCA, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

JOHN C. SPECK AND SHELLY A. SPECK, HUSBAND AND WIFE AS JOINT TENANTS

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 16, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115 AS DOCUMENT NO. 555262 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 203 AT PAGE 7818 AS DOCUMENT NO. 567590.

Being all of that certain property conveyed to JOHN C. SPECK AND SHELLY A. LAROCCA, HUSBAND AND WIFE AS JOINT TENANTS from LESLIE S. VIDO AND CHRISTINE E. VIDO, HUSBAND AND WIFE AS JOINT TENANTS, by deed dated 08/05/2015 and recorded 08/11/2015 IN INSTRUMENT NO. 2015-867813 of official records.

APN #: 1220-03-210-018

PROPERTY ADDRESS: 1407 HONEY LOCUST AVE., GARDNERVILLE, NEVADA 89410

MAIL TAX STATEMENT: 1407 HONEY LOCUST AVE., GARDNERVILLE, NEVADA 89410 SPECK 52519386

NV

FIRST AMERICAN ELS QUIT CLAIM DEED

| The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future. | | |
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| | | JOHN C. SPECK Date |
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| | | 11/2021 |
| | | 1) 4) /pece 4 (8/1 |
| | | SHELLY A. SPECK Date |
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| STATE OF | NEVADA | |
| | : | :ss. |
| COUNTY OF | DOUGLAS | |
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| This instrument | : was acknowledged before me | s on thir |
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| _ <u>&CO.</u> u | a) or 2 contract 2 | gno |
| By: JOHN C. SPECK AND SHELLY A. SPECK | | |
| By: S. Man | | |
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| N | otary Public | CONTRACTOR OF THE STATE OF THE |
| (My commission | expires: 10-10-18 | J. MARIE WILSON |
| (Pry Commission | техрігез: <u>19 19 19</u> | NOTARY PUBLIC |
| / | / | STATE OF NEVADA |
| | | Wy Appt. Exp. Oct. 10, 2018 |
| | (| No. 15-2259-3 My Appt. Exp. Oct. 10, 2018 |
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STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessors Parcel Number(s) a) 1220-03-210-018 b) c) d) | |
|---|---|
| 2. Type of Property: a) ☐ Vacant Land b) ☑ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: Real Property Transfer Tax Due: | S O S S O S O S O S O S O S O S O S O S |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.0 b. Explain Reason for Exemption: A + a v | ofer of title recognizing the |
| NRS 375.110, that the information provided is of be supported by documentation if called upon to | nder penalty of perjury, pursuant to NRS 375.060 and correct to the best of their information and belief, and car is substantiate the information provided herein. The of any claimed exemption, or other determination of the tax due plus interest at 1% per month. |
| Signature Const | Canacity Countre |
| Signature Sly A 1007 | Capacity <u>Grantee</u> Capacity <u>Grantee</u> |
| Address: 1407 Honey Locust Ave Address: 1407 Honey Locust Ave City: Gardnery, 186 City | BUYER (GRANTEE) INFORMATION (REQUIRED) nt Name: Shelly A Speck dress: 1407 Hovey Clocust Ave |
| State: <u>VV</u> Zip: <u>89410</u> Sta | te: |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: First American Title Insurance C | <u> 8838921N</u> |
| Address: 1500 Solgan Blud, Bldg b City: WPS+lake State: | Zip: 7626 |