DOUGLAS COUNTY, NV

2017-895072

RPTT:\$2219.10 Rec:\$15.00

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

\$2,234.10 Pgs=2

02/23/2017 12:28 PM

A.P.N.:

1420-35-411-016

File No:

12142-2515285 (JF)

R.P.T.T.:

\$2,219.10

When Recorded Mail To: Mail Tax Statements To:

Karen M. Mason 1692 Chiquita Circle Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terri Jimenez, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Karen M. Mason, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

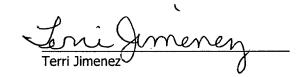
LOT 82, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419, AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JANUARY 08, 2008 IN BOOK 108, PAGE 1564 AS INSTRUMENT NO. 715922 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: February 16, 2017



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS COUNTY OF Mondocino)

M. Howze

, Notary

On 2-17-17 , before me,
Public, personally appeared Fri Jimoho Z

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

1. Ma -

Signature

M. Howze

M. HOWZE
Commission # 2063014
Notary Public - California
Mendocino County
My Comm. Expires Apr 27, 2018

This area for official notarial seal

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 16, 2017** under Escrow No. **12142-2515285**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
а) 1420-35-411-016	()
b	·	\ \
c d		\ \
u	<i>1</i>	\ \
2.	Type of Property	\ \
а	i)	FOR RECORDERS OPTIONAL USE
С	c) Condo/Twnhse d) 2-4 Plex	Book Page:
е	e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g		Notes:
_	i) Other	110.00.
3.	a) Total Value/Sales Price of Property:	\$569,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)
	c) Transfer Tax Value:	\$569,000.00
	d) Real Property Transfer Tax Due	\$2,219.10
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate		
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	gnature: Jerri Mmesses	Capacity: Hantor
	gnature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pr	int Name: Terri Jimenez	Print Name: Karen M. Mason
Ad	ddress: 1500 Meadow Drive	Address: 1692 Chiquita Circle
Cit	ty: Ukiah	City: Minden
Sta	ate: CA Zip: 95482	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
_	First American Title Insurance	Ella Nameb en 40440 0545005 IE/ IE
	int Name: Company Idress 4620 S. Carson Street, Suite 5	File Number: 12142-2515285 JF/ JF
No.	ty: Carson City	State: NV Zip: 89701
. Allen	(AS A PUBLIC RECORD THIS FORM MAY	