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KAREN ELLISON, RECORDER

**1420-07-818-004**

RECORDING REQUESTED BY

DAWN ELLERBROCK, ESQ.

WHEN RECORDED MAIL TO

DAWN ELLERBROCK, ESQ.  
ALLISON MacKENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

**SPACE ABOVE THIS LINE RESERVED FOR  
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The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

Signature

**TITLE OF DOCUMENT**

**ORDER AUTHORIZING SALE OF REAL PROPERTY**

RECEIVED

JAN 30 2017

Douglas County  
District Court Clerk

FILED

2017 FEB 21 PM 2:02

BOBBIE R. WILLIAMS  
CLERK

BY **A. NEWTON**

1 DAWN ELLERBROCK, ESQ.  
Nevada State Bar No. 7327  
2 ALLISON MacKENZIE, LTD.  
402 North Division Street  
3 P.O. Box 646  
Carson City, NV 89702  
4 Telephone: (775) 687-0202

5 Attorneys for Administrator,  
LUKASZ SZNYTZER

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

10 OF

Case No. 16-PB-0101

11 JAROSLAW JAN SZNYTZER,

Dept. No. I

12 Deceased.

13 **ORDER AUTHORIZING SALE OF REAL PROPERTY**

14  
15 The Petitioner, LUKASZ SZNYTZER, the duly appointed Administrator of the estate  
16 of JAROSLAW JAN SZNYTZER, deceased, having filed his Petition for Approval, Confirmation  
17 and Ratification of Sale of Real Property (hereinafter "Petition"). The time for hearing on the  
18 Petition was set for February 21, 2017, and notice of the hearing has been duly given as required by  
19 law, and the Court having reviewed the matter finds that ROSEHILL, LLC, has agreed to pay One  
20 Hundred Fifteen Thousand and No/100 Dollars (\$115,000.00) for the subject real property, and no  
21 one else appeared at the hearing to bid on the property.

22 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED  
23 as follows:

24 1. That LUKASZ SZNYTZER, on behalf of the estate, is authorized and directed  
25 to complete the sale of the real property located at 3405 Princeton Avenue, Carson City, Nevada,  
26 Assessor's Parcel Number being 1420-07-818-004, to ROSEHILL, LLC, at a sale price of One  
27 Hundred Fifteen Thousand and No/100 Dollars (\$115,000.00) in accordance with the parties'  
28 Agreement, said real property more particularly described as follows:

ALLISON MacKENZIE, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com

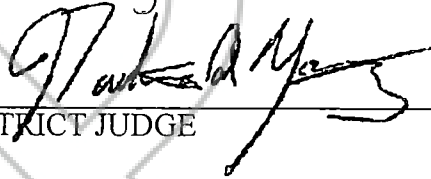
ALLISON MacKENZIE, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
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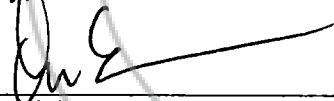
Lot 4 in Block C of IMPALA MOBILE HOME ESTATES UNIT TWO, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 7, 1982 in Book 482, Page 366 as File No. 66654, Official Records.

2. That any and all statutory requirements for prior court approval to execute a contract, publication of notice, and other mandates pertaining to the confirmation of sale of real property from an estate are waived with the exception of the Notice of Hearing on Sale of Real Property being published in THE RECORD-COURIER, a newspaper of general circulation, printed and published in the County of Douglas, State of Nevada, for two (2) weeks, being two (2) publications, one (1) week apart, before the day of the sale, pursuant to NRS 148.220.

DONE IN OPEN COURT February 21, 2017.

  
DISTRICT JUDGE

Respectfully submitted by:  
ALLISON MacKENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

By:   
DAWN ELLERBROCK, ESQ.  
Attorneys for Administrator,  
LUKASZ SZNYTZER

**CERTIFIED COPY**  
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.  
DATE 2-21-17  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By ANOWA Deputy