

A.P.N.: 1220-24-410-001  
File No: 143-2514922 (SC)  
R.P.T.T.: \$-0- #7 (ACCM)

When Recorded Mail To: Mail Tax Statements To:  
William and Deborah Wonnell  
P.O. Box 1436  
Gardnerville, NV 89410-3200

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

William Sam Wonnell and Deborah A. Wonnell, husband and wife as community property with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

William Sam Wonnell and Deborah A. Wonnell, as Trustees of the Wonnell Family Revocable Trust dated September 3, 2008

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1 OF RIVER VIEW ESTATES AS SHOWN ON THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 15, 1965, IN BOOK 36, PAGE 522, AS DOCUMENT NO. 30403, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/02/2017

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

William Sam Wonnell  
William Sam Wonnell

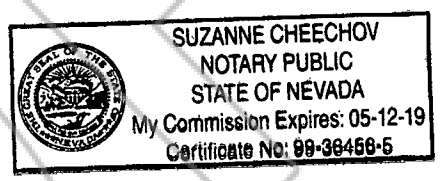
Deborah A. Wonnell  
Deborah A. Wonnell

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

STATE OF **NEVADA** )  
 )  
COUNTY OF **DOUGLAS** )  
 )  
: ss.

This instrument was acknowledged before me on 2-16-17 by **William Sam Wonnell and Deborah A. Wonnell.**

Suzanne Cheechov  
Notary Public  
(My commission expires: 5-12-2019 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 02, 2017** under Escrow No. **143-2514922.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-24-410-001
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust ok - JS

- 3. a) Total Value/Sales Price of Property: \$ -0-
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ -0- )
- c) Transfer Tax Value: \$ -0-
- d) Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: from individuals to their TRUST w/out

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ % consideration

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Eoffia

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: William Sam Wonnell and Deborah A. Wonnell  
 Address: P.O. Box 1436  
 City: Gardnerville  
 State: NV Zip: 89410-3200

Print Name: William Sam Wonnell and Deborah A. Wonnell, as Trustees of the Wonnell Family Revocable Trust dated September 3, 2008  
 Address: P.O. Box 1436  
 City: Gardnerville  
 State: NV Zip: 89410-3200

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2514922 SCI SC (ACCOM)  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)