

APN# 1221-00-001-008



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:
Name: Douglas County Sheriff
Address: P.O. Box 218
City/State/Zip: Minden, NV 89423

Mail Tax Statements to:
Name: Bank of New York Mellon
Address: 7933 Preston Road
City/State/Zip: Plano, TX 75024

Sheriff's Deed of Sale

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

\$1.00 Additional Recording Fee for Use of This Page

Sheriff's Deed of Sale

On this 25th day of February 2016 at 12:05 p.m. at the Douglas County Judicial and Law Enforcement Building, a Sheriff's Sale of Property described as follows:

Parcel 1: The Southwest ¼ of the Southwest ¼ of section 13, Township 12 North, Range 21 East, M.D.B. & M. excepting therefrom the North ½ of the Northeast ¼ of the Southwest ¼ of Section 13, Township 12 North, Range 21 East, M.D.B. & M.

Parcel 2: a non-exclusive easement for ingress and egress 30 feet in width over and across an existing unimproved roadway, situated in the Southeast ¼ of Section 14, Township 12 North, Range 21 East, M.D.B. & M., said roadway beginning at a point on Pinenut Road near the Southeast corner of said Southeast ¼ Section 14; thence running Northeasterly to the Southeasterly corner of the above described parcel no. 1.



APN #: 1221-00-001-008

3000 Pinenut Road, Gardnerville, NV 89410

The Sheriff's Sale was conducted pursuant to NRS Ch. 21, based upon a judgment entered into by the Ninth Judicial District Court, in Case No. 13-CV-00258-DC. The Bank of New York Mellon was the highest bidder of the property

The Bank of New York Mellon, the creditor, was the highest bidder present and offered a bid of \$291,047.60 creditor's credit.

Witnessed by the Sheriff's Office on this 27 day of Feb. 2017.

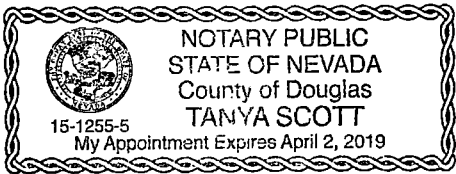
Ronald P. Pierini, Sheriff
Douglas County Nevada

By: Eric Lindsay #470
Eric Lindsay
Deputy Sheriff

State of Nevada
County of Douglas

This Sheriff's Deed was acknowledged before me on the 27 Day of February, 2016 by Deputy Eric Lindsay

Tanya Scott
Notary Public



Note-this deed does not reflect any restrictions, conditions or easements of record.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1221-00-001-008
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	<u>\$ 291,047.60</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 291,047.60</u>
Real Property Transfer Tax Due:	<u>\$ 1,136.85</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: N/A
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature [Signature] Capacity Attorney for Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Sheriff
 Address: 1616 8th St. PO BOX 218
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: THE BANK OF NEW YORK MELLON
 Address: 7933 Preston Road
 City: Plano
 State: TX Zip: 75024

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: McCarthy & Holthus, LLP Escrow # _____
 Address: 9510 W. Sahara Ave., Ste. 200
 City: Las Vegas State: NV Zip: 89117

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)