

APN#: 1420-07-702-003

RPTT: \$-0-

DOUGLAS COUNTY, NV

2017-895232

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

02/28/2017 08:09 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

Recording Requested By:

Western Title Company

Escrow No. 086338-JMS

When Recorded Mail To:

Bryce White

503 E Robinson St

Carson City NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

J Sundstrom

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That MAUREEN T. WHITE, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BRYCE WHITE, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the Northwest one-quarter of the Southeast one-quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

Beginning at the Northeast corner of Lot 80, RIDGEVIEW ESTATES, recorded December 27, 1972, as Document No. 63503;  
thence along the North line of said Subdivision, South 89°38'07" West 248.23 feet to a point on the Easterly line of Vista Grande Blvd.;  
thence along said Easterly line along a curve concave to the West with a radius of 330 feet, a central angle of 6°35'42" and an arc length of 37.98 feet;  
thence North 00°08'40" East 9.32 feet to the Southwest corner of the Harris Parcel, recorded in Book 94, Page 101,  
thence along the South line of said Parcel North 89°38'07" East 230.00 feet;  
thence South 18°41'00" East 49.72 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 6, 2009, as Document No. 737281, in Book 209, Page 1469 of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/24/2017

Maureen T. White  
MAUREEN T. WHITE

STATE OF Nevada

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

February 24 2017  
by MAUREEN T. WHITE.

[Signature]  
Notary Public

 CARRIE LINDQUIST  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-07-702-003

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'l/Ind'l  
g)  Agricultural                          h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_ Exempt \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 5  
b. Explain Reason for Exemption: community property interest of spouse w no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity title agent \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Maureen T White  
Address: 503 E Robinson St  
City: Carson City  
State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Bryce White  
Address: 503 E Robinson St  
City: Carson City  
State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Kietzke Office  
5390 Kietzke Ln Suite 101  
City/State/Zip: Reno, NV 89511

Esc. #: 086338-JMS