The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0632851424 Parcel #: 1319-30-621-003

**DOUGLAS COUNTY, NV** 

2017-895301

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, as the nominee of or the current beneficiary of that certain Deed of Trust executed by HUGH FENWICK (Trustor), and recorded 07/11/2013 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 713, Page 2513 and Doc # 826938, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 01st day of March in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me this 01st day of March in the year 2017, by Lauren Zook as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

**CYNTHIA ALBANO** Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 398077725 SĚN MIN 100060800023355108 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271702-10:25:17 [C-2] ERCNNV61





\*D0022109586\*

Loan Number 0632851424 Parcel #: 1319-30-621-003

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as the nominee of or the current Beneficiary of the certain Deed of Trust granted by HUGH FENWICK as the Trustor, and recorded 07/11/2013 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>Nevada</u>, under <u>Book 713, Page 2513</u> <u>and Doc # 826938</u>, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 01st day of March in the year 2017 NATIONWIDE TITLE CLEARING, INC.

TIFFANY HANSEN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2017, by Tiffany Hansen as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSMRC 398077725 SEN MIN 100060800023355108 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271702-10:25:17 [C-2] ERCNNV61





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